

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 6, 2024

May 31, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Thursday, June 6, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Canvass 2024 Primary Election
- 9:30 A.M. Choose Post-Election Audit Precincts & Races
- 9:45 A.M. Sherrif Harr
Re: New Hire / Contract w/ City of Ethan
- 10:00 A.M. Auditor Kiepke
Re: Set Rate for Post-Election Audit Workers
- 10:05 A.M. VSO Thomas
Re: Benefits Fair / Staff Member Discussions
- 10:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills / Timesheets
Acknowledge Volunteers
Weed Department Purchase

Susan Kiepke
Davison County Auditor