

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA-REVISED

May 7, 2024

May 3, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 7, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M.      Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M.      Sheriff Harr & Corrections Administrator Lanning  
Re: Debit Card Contract
- 9:30 A.M.      HR Director Meaney  
Re: Employee Status Changes
- 9:45 A.M.      Miscellaneous Motions Brought to the Board  
Sign Lease  
Approve Bills / Time Sheets  
Acknowledge Volunteers  
Approve BOE Minutes  
Approve Purchases / Repairs Highway Dept (Telephonically Approved)
- 9:50 A.M.      Executive Session requested by Chairperson Reider  
Re: Personnel pursuant to SDCL 1-25-2

James Matthews  
Davison County Deputy Auditor

- 7:00 P.M.      Planning & Zoning