



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8640

LEPC Agenda  
June 12, 2024 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Harr    Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 18809.

1. Welcome-Sign In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
    - i. Amount of 2024 grant: \$1,202.65 (\$800 less than last year)
    - ii. 2023 carry over: \$290.76
    - iii. Expended: \$655.59
    - iv. Remaining: \$837.82
5. Public Input
6. Remediation/HAZMAT Issues-None
7. Administrative and SLA Requirement
  - a. Yearly:
    - i. Mandatory Training-EM 103 on May 9, 2024.
    - ii. 3<sup>rd</sup> Quarter Report due July 30, 2024.
    - iii. Municipal Contacts will be updated with newly elected officials and submitted.
8. Current Road Closures
  - a. 3<sup>rd</sup> & Main will be closed till June for infrastructure replacement and bump-out installation.
  - b. HW 37 from Bypass/Main Street to airport road reconstruction-Traffic will be maintained to allow both directions. Work will take two years and be completed in sections. Spillway to NG Road this year and Spillway to Papa Murphy's in 2025.
  - c. Old Mill Road is closed for a bridge restoration project from Campground Rd to Barber Place until mid-September.
9. Upcoming Road Closures:
  - a. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
  - b. HWY 42-Resurfacing from Ethan to the East for 24 miles.
  - c. The James River bridge on HWY 38 will be closed for three months over the summer of 2025.
  - d. I-90 from Betts Road to Mt. Vernon will receive drainage repair work in 2026.
  - e. The HWY 37 bypass shared use path and lighting project in 2026
  - f. HWY 38 from Foster to Riverside in 2027. The road will remain open.
  - g. HWY 38 from Riverside Road to Spencer will be graded in 2027 and resurfaced in 2028.
10. Jeff Bathke-P&Z/Drainage/EM Director
11. Karen Wegleitner-P&Z/Drainage/EM Deputy
12. Becky Pitz/Kacee Ehler-POET
13. Dan Pollreisz/Shannon Sandoval-MFD
14. Mike Koster/Dean Knippling-MPD
15. Marius Laursen-Avera
16. Michelle Carpenter/Roswitha Konz-Health
17. Steve Harr-Sheriff/Tim Reitzel-Chief Deputy

18. Micheal Peterson-Highway Patrol
19. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
20. Randy Pratt-Amateur Radio Operators
21. Adam Frerichs-Regional Emergency Management Coordinator
22. LT Rod & LT Amber Morin-Salvation Army
23. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
24. Susan Kiepke-Auditor
25. Dave Beintema-Elected Official
26. Petar Mirkovic-Health
27. Ruth Ragels-SD Family Assistance Center for Military Service Members
28. Dawn Niehoff-MPD Dispatch
29. Bob Everson-Mayor
30. Stephanie Ellwein-City Administrator
31. Denny Kiner-Commissioner
32. Ryan Stahl-Environmental City of Mt. Vernon
33. Dave Duba-Environmental City of Ethan
34. Robert Reuland-Red Cross
35. John Sieverding-Education-Public
36. Dustin Wheeler-DWU
37. Scott Fossum-Education-MTC
38. Peggy Tisdell-Community Member
39. Dan Muck-Community Member
40. Andrew Miller-CHS
41. Jackie Horton-CASA
42. Andy Mentele-S.A.R.
43. Rusty Weinberg-HWY Dept.
44. Jenna Auch/Carissa Shinstine-County Health Nurse Office
45. Adam Kjerstad-Pastor
46. Dave Kluth (Mt. Vernon) / Izaak Goldammer (Ethan)-Fire
47. JP Skelly-Media
48. Comments from the Committee
49. Next meeting is scheduled for July 10, 2024 @ 10:30 A.M.
50. Adjourn the Meeting.