

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 2, 2024

June 28, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 2, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. HR Director Wingert
Re: Employee Status Change
- 9:20 A.M. Begin 2025 Budget Review
- 10:00 A.M. Weed Mowing Discussion
- 10:15 A.M. Set Fee Schedule for Temporary Liquor License
- 10:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Acknowledge Volunteers
Auto Supplements
Contingency Transfer
Sign Minnehaha County Contract

Susan Kiepke
Davison County Auditor

- 7:00 P.M. Planning & Zoning