

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 25, 2024

June 21, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 25, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
 Pledge of Allegiance
 Approve Agenda
 Approve Minutes
 Citizens Input and Board Reports
 Informational Only
- 9:15 A.M. Present Post Election Audit Results per SDCL 12-17B-22
- 9:20 A.M. HR Director Meaney
 Re: Create DOE Assistant Director Position; New Hire; Reclassify
 Employee as Consultant; New HR Director Duties
- 9:45 A.M. Appoint Additional MRC Rail Authority Board Member
- 9:50 A.M. Miscellaneous Motions Brought to the Board
 Approve Bills / Time Sheets

James Matthews
Davison County Deputy Auditor