

South Dakota Spill Report Form

PRCF #:

Case #: 2024.094

Reported (MM/DD/YY): 6/25/24		Time:		Recorded By: J. McGuire	
A. REPORTER	Reported By: Gary Perowitz				
	Organization Name: CHS Inc.			<input checked="" type="checkbox"/> Discharger <input type="checkbox"/> Public <input type="checkbox"/> State <input type="checkbox"/> Local <input type="checkbox"/> Federal	
	Phone: 320-287-3109		Email: gary.perowitz@chsinc.com		
	Address: 1831 Royal Drive NE				
	City: Alexandria		State: MN	Zip: 56308	
B. DISCHARGER (Responsible Party)	Name: CHS Farmers Alliance c/o Jeff Cleveland				
	Address: 1100 Elevator Road				
	City: Mitchell		State: SD	Zip: 57301	
	Phone:		Email:		
C. INCIDENT DATE & LOCATION	Spill Date: (MM/DD/YY) 6/25/24			Spill Time:	
	Street or Approx. Location: Ethan CHS Facility 26437 411th Avenue				
	Survey Description:				
	City: Ethan	County: Davison		State: SD	Zip: 57334
D. MATERIAL	Material type (Code/Name):	<input type="checkbox"/> Hazardous Substance <input type="checkbox"/> Oil <input checked="" type="checkbox"/> Other	Quantity Spilled	Spilled in Water	Units (Check one)
	Roundup Powermax 3 (Glyphosate)		225		<input type="checkbox"/> lb. <input type="checkbox"/> bbl. <input checked="" type="checkbox"/> gal. <input type="checkbox"/> oth.
					<input type="checkbox"/> lb. <input type="checkbox"/> bbl. <input type="checkbox"/> gal. <input type="checkbox"/> oth.
					<input type="checkbox"/> lb. <input type="checkbox"/> bbl. <input type="checkbox"/> gal. <input type="checkbox"/> oth.
E. SOURCE	Source of Spill: <input type="checkbox"/> AST <input type="checkbox"/> UST <input type="checkbox"/> Railway <input type="checkbox"/> Transport <input type="checkbox"/> Fixed Facility <input type="checkbox"/> Pipeline <input type="checkbox"/> Highway <input checked="" type="checkbox"/> Other				
	Description: Monsanto Tote				
	Regulated Tank Facility: <input type="checkbox"/> Tank Facility ID #:				
F. MEDIUM	Medium Affected: <input type="checkbox"/> Air <input checked="" type="checkbox"/> Land <input type="checkbox"/> Water <input type="checkbox"/> Groundwater <input type="checkbox"/> Within Facilities Only				
	Waterway Affected: n/a				
G. CAUSE	Reported Cause: <input type="checkbox"/> Transportation Accident <input type="checkbox"/> Operational Error <input type="checkbox"/> Dumping <input type="checkbox"/> Equipment Failure <input checked="" type="checkbox"/> Natural Phenomenon <input checked="" type="checkbox"/> Unknown <input type="checkbox"/> Other				
	Description:				
H. DAM-AGES	# of Injuries: 0			# of Fatalities: 0	
	Response Action Taken: Spill was contained to gravel lot.				
K. NOTIFIED AGENCIES	Responding Agency: <input checked="" type="checkbox"/> DANR <input type="checkbox"/> Local <input checked="" type="checkbox"/> Discharger <input type="checkbox"/> Federal <input type="checkbox"/> EPA <input type="checkbox"/> Other				
	Agencies Notified:				
K. COMMENTS	Comments:				
	Scrape up contaminated soil. Store on plastic, covered in plastic. Properly dispose at a permitted municipal solid waste landfill.				

Department of Agriculture and Natural Resources
 Inspection, Compliance, and Remediation Program
 523 East Capitol Avenue
 Pierre, South Dakota 57501

Business Hours M – F 8:00-5:00 pm
 Normal Business Hours- (605)773-3296
 After Business Hours- (605) 773-3231



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

Jeff Cleveland
CHS Farmers Alliance
1100 Elevator Road
Mitchell, SD 57301

June 26, 2024

Subject: Department of Agriculture and Natural Resources File Number 2024.094:
pertaining to a Roundup Powermax 3 (Glyphosate) release at the Ethan CHS
facility, 26437 411 Avenue, Ethan, South Dakota.

Dear Mr. Cleveland:

The Department of Agriculture and Natural Resources (DANR) is contacting you regarding the event noted above. A copy of the initial spill report form is enclosed for your review. Based on the information provided, an estimated 225 gallons of Roundup Powermax 3 (Glyphosate) were released. The release occurred on gravel at the CHS facility. In this instance, DANR requires the following:

- Excavate contaminated gravel and soil. Contaminated materials must be placed on plastic and covered with plastic if they are not immediately disposed;
- Properly dispose of contaminated material at a permitted municipal solid waste landfill;
- Provide this office photos of the cleanup and a copy of the landfill receipt; and
- By July 26, 2024, please complete and return the enclosed Written Contamination Incident Follow Up Report form (this is a standard form so you can skip the questions that do not apply to your situation). Summarize any measures taken to prevent future releases.

Jaclyn McGuire has been assigned as the project manager for this case. If you have questions or need additional information, please do not hesitate to contact her at 605.773.3296. Thank you for your cooperation and assistance.

Sincerely,

Trish Kindt
Inspection, Compliance, & Remediation Program
(605) 773-3296

cc Jeff Bathke, Davison County Emergency Manager
JD Farley, DANR
Gary Perowitz, CHS Inc.