

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

July 23, 2024

July 19, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 23, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Physical Plant Director Rang  
Re: Upgrade Boilers at Public Safety Building
- 9:30 A.M. Bid Opening Structure # 18-070-198
- 9:40 A.M. Highway Superintendent Weinberg  
Re: Purchase Semi
- 9:45 A.M. DOE Vissia  
Re: Ag Qualification; School Request; Vanguard Request
- 10:00 A.M. Mike Lauritson  
Re: Mitchell Chamber of Commerce & MADC Quarterly Report
- 10:15 A.M. Planning & Zoning Director Bathke  
Re: Resign Grant Agreement
- 10:20 A.M. Grant Contract w/ HSC
- 10:30 A.M. HR Director Wingert  
Re: Employee Changes
- 10:35 A.M. Continue 2025 Budget Review
- 11:45 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills / Timesheets  
Appoint Replacement Member to Davison County Rail Authority

Susan Kiepke  
Davison County Auditor