

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 9, 2024

July 5, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 9, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Jeffery Albrecht
- 9:20 A.M. Temporary Malt Beverage License Hearing
Re: Mitchell Exchange Club / Dakotafest
- 9:30 A.M. Indigent Defender Contract Discussion
- 10:00 A.M. Sheriff Harr
Re: Medical Resources Discussion
- 10:30 A.M. Steve Thiesse
Re: Drainage
- 10:35 A.M. Jay Smith
Re: Weed Department
- 10:50 A.M. Continue 2025 Budget Review
- 11:45 A.M. Miscellaneous Motions Brought to the Board
Operating Transfer
Auditor's Account W/ Treasurer
Approve Bills / Timesheets

Susan Kiepke
Davison County Auditor