



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8640

LEPC Minutes  
July 10, 2024 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Harr    Secretary: Jeff Bathke

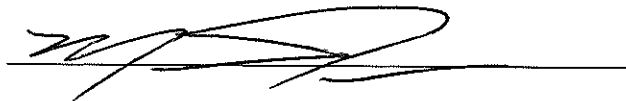
Call in Number is 1-866-990-6338. The Conference ID is 18809.

1. Welcome-Sign In.
2. Approval of the Agenda.
  - a. Motion by Mark, 2<sup>nd</sup> by Peggy to approve the agenda. Motion carried.
3. Approval of the previous minutes.
  - a. Motion by Mark, 2<sup>nd</sup> by Becky to approve the minutes. Motion carried.
4. Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
    - i. Amount of 2024 grant: \$1,202.65 (\$800 less than last year)
    - ii. 2023 carry over: \$290.76
    - iii. Expended: \$833.46
    - iv. Remaining: \$659.95
    - v. Motion by Mark, 2<sup>nd</sup> by Marius to approve the financial status. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues
  - a. Case 2024.094-CHS Ethan, 225 gallons of Roundup spilled. Excavated and taken to landfill.
7. Administrative and SLA Requirement
  - a. Yearly:
    - i. 3<sup>rd</sup> Quarter Report due July 30, 2024.
    - ii. Municipal Contacts updated with newly elected officials and submitted on July 1, 2024.
8. Current Road Closures
  - a. HW 37 from Bypass/Main Street to airport road reconstruction-Traffic will be maintained to allow both directions. Work will take two years and be completed in sections.
  - b. Old Mill Road is closed for a bridge restoration project from Campground Rd to Barber Place until mid-September.
  - c. Several county and township roads remain closed due to the flooding.
9. Upcoming Road Closures:
  - a. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
  - b. HWY 42-Resurfacing from Ethan to the East for 24 miles.
  - c. The James River bridge on HWY 38 will be closed for three months over the summer of 2025.
  - d. I-90 from Betts Road to Mt. Vernon will receive drainage repair work in 2026.
  - e. The HWY 37 bypass shared use path and lighting project in 2026
  - f. HWY 38 from Foster to Riverside in 2027. The road will remain open.
  - g. HWY 38 from Riverside Road to Spencer will be graded in 2027 and resurfaced in 2028.
10. Jeff Bathke-P&Z/Drainage/EM Director
  - a. Rodeo traffic will be discussed with the PD and Sheriff's Office at a future meeting.
  - b. Reports continue to come in from the June 20, 2024, flood.
    - i. A total of 779 Public and Individual Sites for \$10,149,763.
      1. 617 Public Infrastructure sites estimated at \$4,382,279 (0 bridges lost).
        - a. FEMA will visit three sites on July 23, 2024.

2. 162 residences/businesses sites estimated at \$5,767,484.
  - a. FEMA will visit 29 Individual Sites on July 16, 2024.
  - ii. If assistance is approved, FEMA will set up a local office, assumed to be at the Fairgrounds, where anyone can register (even if they did not register in crisis track).
11. Karen Wegleitner-P&Z/Drainage/EM Deputy
  - a. EM continues to assist residents and Public Works in the county on flood damage reporting.
  - b. EM has the ability to review and edit any entries into Crisis Track. The system will be mandatory in 2025.
12. Becky Pitz-POET
  - a. A new EHS will be hired soon and will attend the LEPC Meetings.
13. Pat Gathman/Bob Way-High Plains Processing
  - a. Pat and Bob introduced themselves to the group.
  - b. Some damage occurred to the worksite due to the flooding event.
  - c. A sever weather plan has been developed for the temporary employees.
  - d. An Emergency Action Plan has been developed.
  - e. One minor injury has been reported requiring stiches from a cut while grinding. This is the only injury reported in over 67,000 hours during the construction.
  - f. There is currently no HAZMAT on site.
14. Dan Pollreisz/Shannon Sandoval-MFD-Absent
15. Dean Knippling-MPD-Absent
16. Marius Laursen-Avera
  - a. COVID numbers are up at the hospital.
  - b. Flooding was minimal, the flood gates were activated and worked as designed.
  - c. MSDS updates are in progress, in response to a new system, which is very user friendly.
17. Michelle Carpenter/Roswitha Konz-Health
  - a. The crisis beds are anticipated to be open in the fall. The medication provider will also be moved to this location.
18. Steve Harr-Sheriff/Tim Reitzel-Chief Deputy-Absent
19. Micheal Peterson-Highway Patrol-Absent
20. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
  - a. The city will be chip sealing several streets.
21. Randy Pratt-Amateur Radio Operators-Absent
22. Adam Frerichs-Regional Emergency Management Coordinator-Absent
23. LT Rod & LT Amber Morin-Salvation Army-Absent
24. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management-Absent
25. Susan Kiepke-Auditor-Absent
26. Dave Beintema-Elected Official-Absent
27. Petar Mirkovic-Health-Absent
28. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
29. Dawn Niehoff-MPD Dispatch-Absent
30. Jordan Hanson-Mayor
  - a. Mayor Hanson introduced himself to the group.
  - b. The Mayor has been responding to the flooding, talking with residents.
31. Stephanie Ellwein-City Administrator-Absent
32. Denny Kiner-Commissioner-Absent
33. Ryan Stahl-Environmental City of Mt. Vernon-Absent
34. Bob Riggs-Environmental City of Ethan-Absent
35. Robert Reuland-Red Cross-Absent

36. John Sieverding-Education-Public-Absent
37. Dustin Wheeler-DWU-Absent
38. Scott Fossum-Education-MTC
  - a. Spruce Street is expected to be completed in August.
  - b. MTC Parking lot replacement is making progress.
  - c. DANR contacted MTC on any HAZMAT issues from the flood, which there were none.
39. Peggy Tisdell-Community Member
  - a. Nothing to report.
40. Dan Muck-Community Member-Absent
41. Andrew Miller-CHS-Absent
42. Jackie Horton-CASA-Absent
43. Andy Mentele-S.A.R.-Absent
44. Rusty Weinberg-HWY Dept.-Absent
45. Jenna Auch/Carissa Shinstine-County Health Nurse Office
  - a. NARCAN is available at the DOH Office.
  - b. POD will be October 15, 2024, at the Corn Palace.
    - i. 500 adult (under 65) and 500 child (6 months-18) doses will be available.
46. Adam Kjerstad-Pastor-Absent
47. Dave Kluth (Mt. Vernon) / Izaak Goldammer (Ethan)-Fire-Absent
48. JP Skelly-Media-Absent
49. Comments from the Committee
50. Next meeting is scheduled for August 14, 2024 @ 10:30 A.M.
51. Adjourn the Meeting.
  - a. Motion by Mark, 2<sup>nd</sup> by Becky to adjourn the meeting. Motion carried.

Chairman Signature: \_\_\_\_\_



Date: \_\_\_\_\_

08/14/2024