

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

August 20, 2024

August 16, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 20, 2024, in the Davison County Commissioner's Room in the North Offices Building, 1420 North Main Street. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order**  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Temporary Special Event Malt Beverage License Hearing**  
Re: Stickney Community Foundation Inc
- 9:30 A.M. Amend Date of First Reading and Public Hearing**  
of County Ordinance to Combine Auditor and Treasurer Office's into a Finance Office to Tuesday August 27, 2024
- 9:35 A.M. Resolution of Support for 'Ripples of Change' White Paper**
- 9:45 A.M. HR Director Wingert**  
Re: New Hires; Advertise for Deputy Auditor II
- 9:50 A.M. Emergency Management Director Bathke**  
Re: Sign LEMPC Grant Award; Approve POD Grant Submission
- 9:55 A.M. Highway Superintend Weinberg**  
Re: Approve Equipment Purchase; Sign Contract Agreement w/ Nolz Dragline & Construction Co. for Structure #18-070-198
- 10:00 A.M. Sheriff Harr**  
Re: Approve Training Request
- 10:05 A.M. Physical Plant Director Rang**  
Re: Approve Installation of Duct Alarms at Public Safety Building
- 10:10 A.M. Continue 2025 Budget Review**
- 11:45 A.M. Miscellaneous Motions Brought to the Board**  
Approve Bills / Timesheets  
Automatic Supplement  
Sign Agreement Establishing Davison Regional Railroad Authority  
Sign Tech Solutions Statement of Work Contract  
Auditor's Account W/ Treasurer
- 7:00 P.M. Drainage Board**

James Matthews  
Davison County Deputy Auditor