

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

August 27, 2024

August 23, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 27, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Sheriff Harr  
Re: Medical Provider for Jail Discussion
- 9:30 A.M. First Reading and Public Hearing of County Ordinance #082724-01  
Combining the Offices of County Auditor & County Treasurer
- 10:30 A.M HR Director Wingert  
Re: Employee Status Change
- 10:35 A.M. Executive Session requested by VSO Thomas  
Re: Personnel pursuant to SDCL 1-25-2
- 10:50 A.M Miscellaneous Motions Brought to the Board  
Approve Bills / Timesheets

James Matthews  
Davison County Chief Deputy Auditor