

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

September 3, 2024

August 30, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 3, 2024, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Provisional Budget Hearing for 2025
- 9:30 A.M. Highway Superintendent Weinberg  
Re: Fuel Quote; Approve Equipment Purchases; Sign Haul Road Agreement.
- 9:50 A.M. HR Director Wingert  
Re: Employee Status Change
- 9:55 A.M. Resolutions to Combine Precincts for General Election
- 10:00 A.M. Appoint Interim Auditor
- 10:10 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills / Timesheets

James Matthews  
Davison County Chief Deputy Auditor