



Davison County Planning & Zoning  
 200 E. 4<sup>th</sup> Ave.  
 Mitchell, SD 57301-2631  
 Phone (605) 995-8615  
 Fax (605) 995-8618

\*Reserved for Recording\*



Appendix A  
 DAVISON COUNTY DRAINAGE APPLICATION

I. Applicant(s):

Permit (Parcel) Number: 04000-10462-024-00, 04000-10462-023-10

Name: Scott Estabrook/Estabrook Ag LLC

Date Filed with Register of Deeds: \_\_\_\_\_

Address: 39952 243rd Street  
Mt. Vernon SD 57363

Date received: \_\_\_\_\_

Phone: 605-770-8717

Email: scottestabrook@gmail.com

Submitting Application to:  Drainage Board  Administrator for Administrative Approval

NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

	NAME	ADDRESS	PHONE
1.	CHRISTOPHER JOHN R LIVING TRST 24271 397TH AVE	Letcher SD /LEGACY OPERATIONS LLC 24271 397TH AVE	Letcher SD
2.	RASMUS KATHRYN F TRUST 3131 Memorial DR	Sioux City IA 51103/ JOHNSON PAMELA K 2205 S SHEFFIELD AVE	Sioux Falls SD 57106
3.	HETLAND MARY ANN REVOCABLE LIVING TRUST AGREEMENT 412 OAKMOND AVE	Mitchell SD / Hetland Trust, 412 Oakmond Ave,	Mitchell SD
4.	MATHIS DUANE, 35800 245TH ST, Mt. Vernon SD / ELBERT DOLORES M REVOCABLE INTERVIVOS TRUST 309 S SPRING PL	Brandon SD, 57005	
5.	MATHIS IVAN E LIFE ESTATE 17 4TH ST SE APT 3	WATERTOWN SD 57201\	
6.	BODE LYLE J & BRENDA F, 24539 398TH AVE,	Mt. Vernon	

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS SC)

**II. Location**

- Location of land to be drained:

\_\_\_\_\_ ¼ of the SW \_\_\_\_\_ ¼ of Sec 2 \_\_\_\_\_ Twp 104 \_\_\_\_\_ Rge 62 \_\_\_\_\_ County Davison  
\_\_\_\_\_ ¼ of the Se \_\_\_\_\_ ¼ of Sec 2 \_\_\_\_\_ Twp 104 \_\_\_\_\_ Rge 62 \_\_\_\_\_ County Davison

- Location of outlet end of proposed drain:

\_\_\_\_\_ ¼ of the SW \_\_\_\_\_ ¼ of Sec 36 \_\_\_\_\_ Twp 105 \_\_\_\_\_ Rge 62 \_\_\_\_\_ County Sanborn

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: Unnamed Blue line stream for 2.5 miles where it enters Dry Run Creek

- Any structures unable to be altered in the drainage path: \_\_\_\_\_

**III. Description of Proposed Drainage System:**

Open Drainage Ditch

- Approximate size of area being drained (Acres): \_\_\_\_\_
- Elevation change from the inlet to the outlet (Feet): \_\_\_\_\_
- Bottom Width (Feet): \_\_\_\_\_
- Side Slope (Feet): \_\_\_\_\_
- Maximum Cut (Feet): \_\_\_\_\_
- Any boring under roadway: \_\_\_\_\_
- Explanation of Drain Design: \_\_\_\_\_

Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): 36
- Elevation change from the inlet to the outlet (Feet): 26
- Length of Solid Drain (Feet): 0
- Length of Perforated Drain (Feet): 39396
- Total Length of all Drain (Feet): 39396
- Diameter(s) of Drain (Inches): 4
- Any boring under roadway: no
- Explanation of Drain Design: Addition to existing Tile Drainage system, utilizing existing main line, All depressions in the field are already well surface drained, the purpose of the tile system is to lower the water table to facilitate field operations and plant health. This outlets into my property in Sanborn County into a well maintained established blue line waterway.

Other Type of Drainage Ditch:

- Approximate size of area being drained (Acres): \_\_\_\_\_
  - Elevation change from the inlet to the outlet (Feet): \_\_\_\_\_
  - Any boring under roadway: \_\_\_\_\_
  - Explanation of Drain Design: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**IV. South Dakota One Call Locate Date: \_\_\_\_\_**

**V. General Considerations:**

State any facts or reasons you believe are pertinent to the proposed drainage system that may assist the Administrator or Board in consideration of this application.

This field is already well surface drained and the larger depressions in the field have already been tile drained.

Addition of this system will decrease overall runoff, peak water flow, and increase water quality at the outlet

**VI. Required Signatures:**

If the drainage system allows water to enter a Road Right of Way, a signature from the appropriate Road Authority is also required. This includes Township, County, and State roads.

\_\_\_\_\_  
Road Authority Signature

\_\_\_\_\_  
Applicant/Owner Notarized Signature

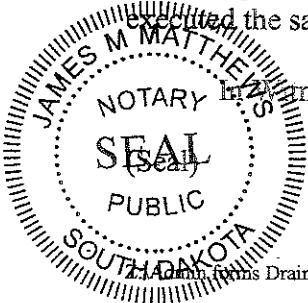
STATE OF SOUTH DAKOTA )

) SS

COUNTY OF DAVISON )

On this 30th day of AUGUST, 2024, before me, the undersigned officer, personally appeared SCOTT C ESTABROOK, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.



\_\_\_\_\_  
Notary Public

4-4-2030  
My Commission Expires

\_\_\_\_\_  
Applicant Renter Notarized Signature

STATE OF SOUTH DAKOTA        )  
  ) SS  
COUNTY OF DAVISON        )

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, the undersigned officer, personally appeared \_\_\_\_\_, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that \_\_\_he\_\_\_ executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
My Commission Expires

\_\_\_\_\_  
Contractor Notarized Signature

STATE OF SOUTH DAKOTA        )  
  ) SS  
COUNTY OF DAVISON        )

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, the undersigned officer, personally appeared \_\_\_\_\_, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that \_\_\_he\_\_\_ executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
My Commission Expires

**VII. Administrator or Drainage Board Decision:**

This Application to drain is hereby:

Approved

Disapproved

Date: \_\_\_\_\_

Attached hereto and incorporated herein are special conditions on this permit:

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\_\_\_\_\_  
Planning & Zoning Administrator

\_\_\_\_\_  
Drainage Commission Chairperson

\_\_\_\_\_  
County Auditor



**Proposed Tile Plan  
2-104-62**

**Blue Lines Currently  
Existing**

**Orange Lines  
Proposed Addition**



— 4 inch - 30' x 30' —  
— Previously Installed — 30' x 30'