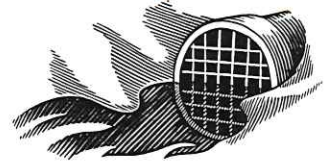




Davison County Planning & Zoning
 200 E. 4th Ave.
 Mitchell, SD 57301-2631
 Phone (605) 995-8615
 Fax (605) 995-8618



Appendix A
DAVISON COUNTY DRAINAGE APPLICATION

I. Applicant(s):

Permit (Parcel) Number: 12000-10262-011-00

Name: Estabrook, Scott & Johnson, Nicole

Date Filed with Register of Deeds: _____

Address: 24305 398th Ave. Mt. Vernon, SD 57363

Date received: 8-30-24

Phone: 605-770-8717

Email: scottestabrook@gmail.com

Submitting Application to: Drainage Board Administrator for Administrative Approval

NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME	ADDRESS	PHONE
1. <u>Smith, Dale & Anne</u>	<u>4029 258th St., Mitchell, SD 57301</u>	
2. <u>Havener, Donna, C/O Jean Petsch</u>	<u>Lincoln, NE, 68521</u>	
3. <u>Millan Acres, LLC</u>	<u>25533 404th Ave., Mitchell, SD 57301</u>	
4. <u>Hostler Farms</u>	<u>39886 252nd St., Mt. Vernon, SD 57363</u>	
5. <u>Kluth, Brian</u>	<u>PO Box 152, Mt. Vernon, SD 57363</u>	
6. <u>Integri-T Solutions LLC</u>	<u>920 Kippes Cove, Mitchell, SD 57301</u>	
7. <u>K&E Hubbard Farms, LLC</u>	<u>18650 Chance RD, Meadow, SD 57644</u>	
8. <u>Nicole Johnson</u>	<u>24305 398th Ave., Mt. Vernon, SD 57363</u>	

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS _____)

II. Location

- Location of land to be drained:

NE ¼ of Section 1 Twp 102 Rge 62 County Davison

- Location of outlet end of proposed drain:

NE ¼ of Section 1 Twp 102 Rge 62 County Davison

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: _____

- Any structures unable to be altered in the drainage path: _____

III. Description of Proposed Drainage System:

Open Drainage Ditch

- Approximate size of area being drained (Acres): 2.6 Acres
- Elevation change from the inlet to the outlet (Feet): 7 Feet
- Bottom Width (Feet): 10 Feet
- Side Slope (Feet): 15 Feet
- Maximum Cut (Feet): .5 Feet
- Any boring under roadway: No
- Explanation of Drain Design: Surface drainage of non-Wetland areas. The scraper will smooth out the bottoms of the existing drainage paths and remove silt and debris. The original depth and capacity of the drainage will not be exceeded, and the path of the flow will not be altered.

Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): _____
- Elevation change from the inlet to the outlet (Feet): _____
- Length of Solid Drain (Feet): _____
- Length of Perforated Drain (Feet): _____
- Total Length of all Drain (Feet): _____
- Diameter(s) of Drain (Inches): _____
- Any boring under roadway: _____
- Explanation of Drain Design: _____

Other Type of Drainage Ditch:

• Approximate size of area being drained (Acres): _____

• Elevation change from the inlet to the outlet (Feet): _____

• Any boring under roadway: _____

• Explanation of Drain Design: _____

IV. South Dakota One Call Locate Date: _____

V. General Considerations:

State any facts or reasons you believe are pertinent to the proposed drainage system that may assist the Administrator or Board in consideration of this application.

All drained areas are designated non-wetland by NRCS determination. There will be no change to the natural water path. Most cuts will be only 2 to 3 inches. The water reaches the blue line within half a mile.

VI. Required Signatures:

If the drainage system allows water to enter a Road Right of Way, a signature from the appropriate Road Authority is also required. This includes Township, County, and State roads.

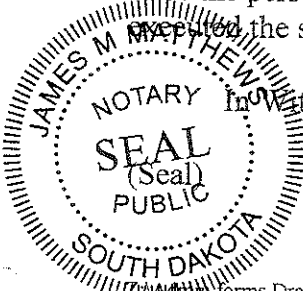
Road Authority Signature

Applicant/Owner Notarized Signature

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

On this 30TH day of AUGUST, 2024, before me, the undersigned officer, personally appeared SCOTT C ESTABROOK, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he accepted the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.



Notary Public

4-4-2030
My Commission Expires

Applicant Renter Notarized Signature

STATE OF SOUTH DAKOTA)
) **SS**
COUNTY OF DAVISON)

On this _____ day of _____, _____, before me, the undersigned officer,
personally appeared _____, known to me or satisfactorily proven
to be the person whose name is subscribed to the within instrument and acknowledge that he
executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires

Contractor Notarized Signature

STATE OF SOUTH DAKOTA)
) **SS**
COUNTY OF DAVISON)

On this _____ day of _____, _____, before me, the undersigned officer,
personally appeared _____, known to me or satisfactorily proven
to be the person whose name is subscribed to the within instrument and acknowledge that he
executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires

VII. Administrator or Drainage Board Decision:

This Application to drain is hereby:

Approved

Disapproved

Date: 9-4-2024

Attached hereto and incorporated herein are special conditions on this permit:

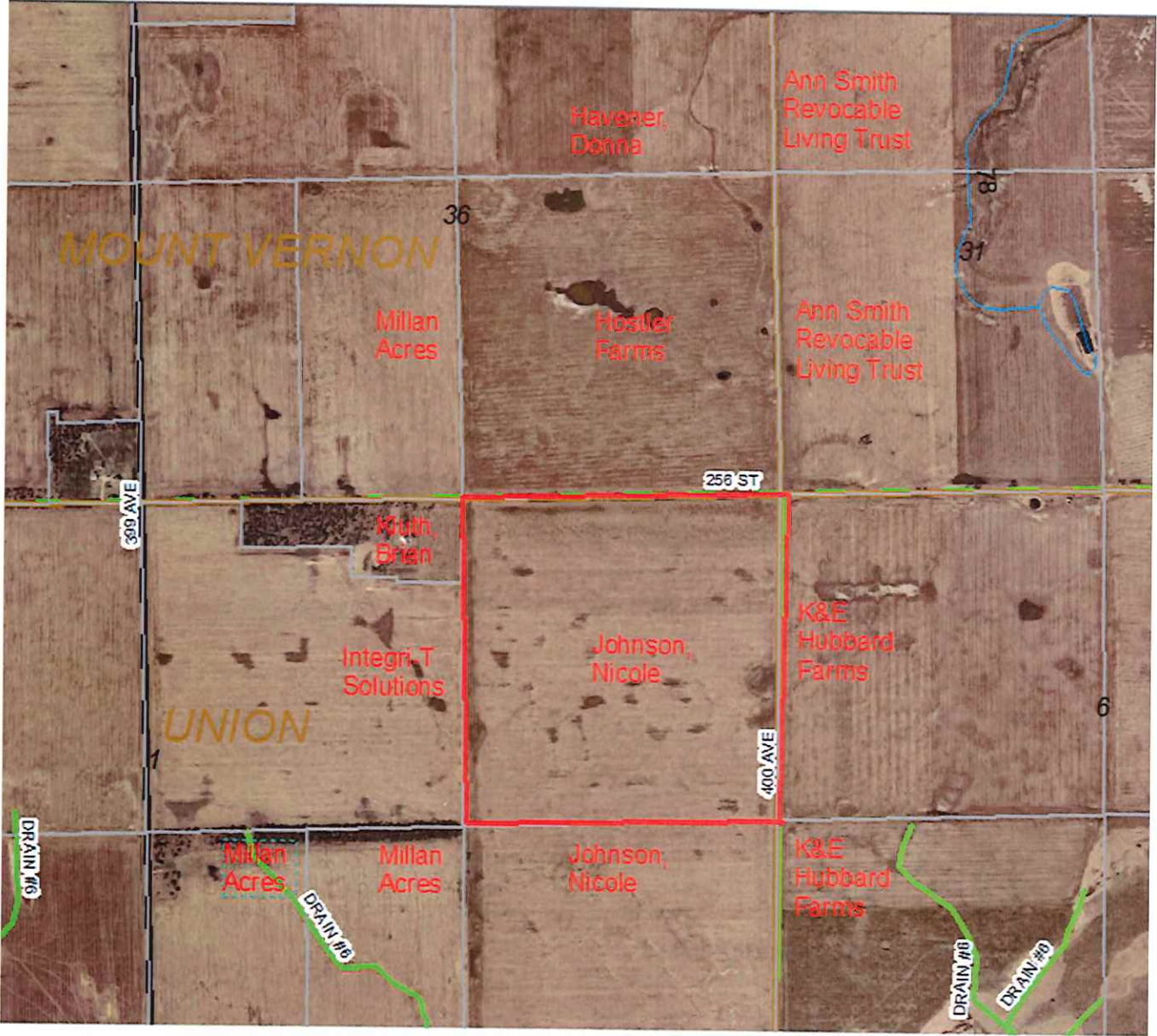
Administratively approved under Section 2:04 (2) b—The removal of sediment or vegetation from a surface drain, if the maintenance does not exceed the original depth and capacity of the channel; and the original location of the drain is not altered.

Jeff Bathe

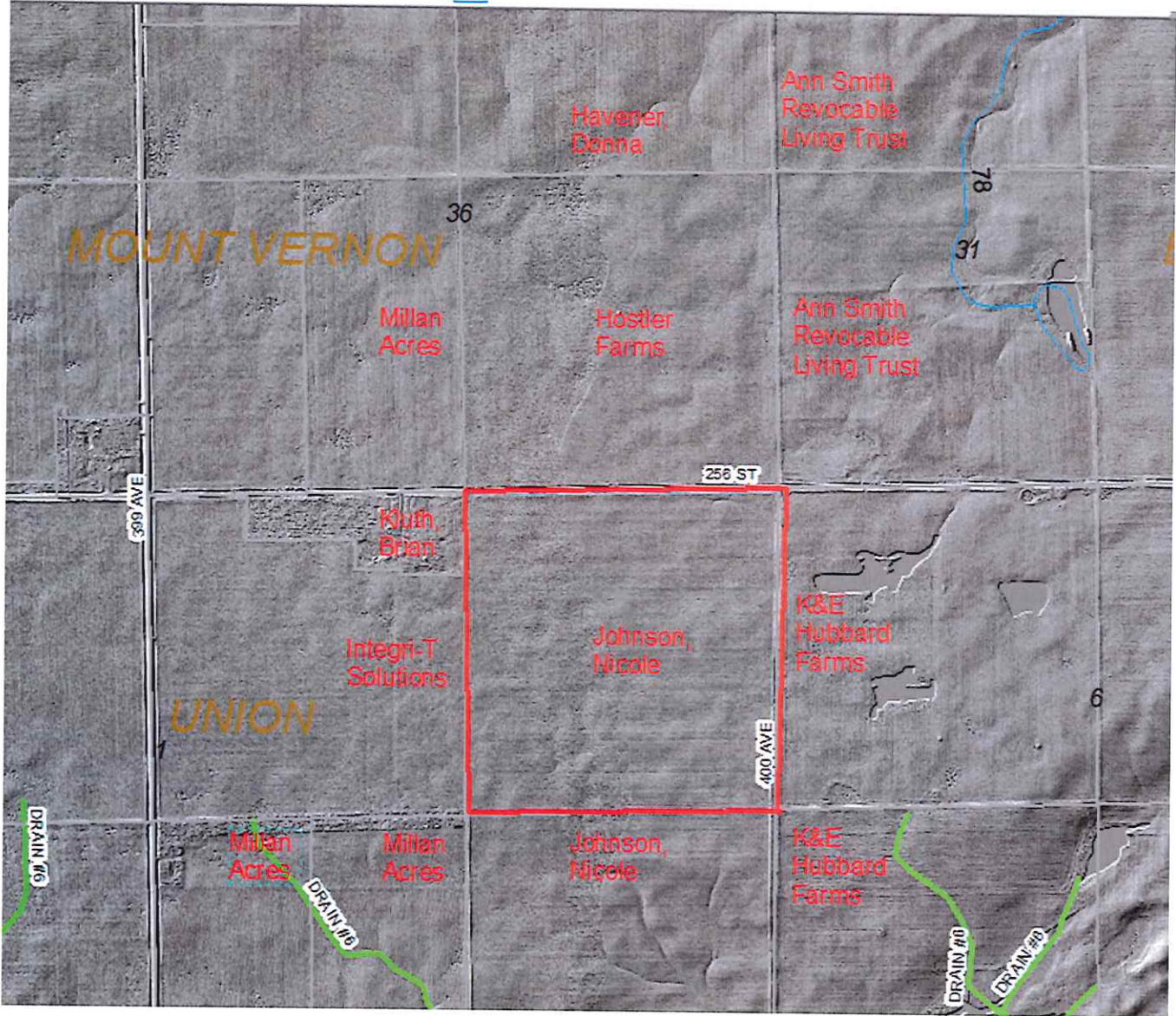
Planning & Zoning Administrator

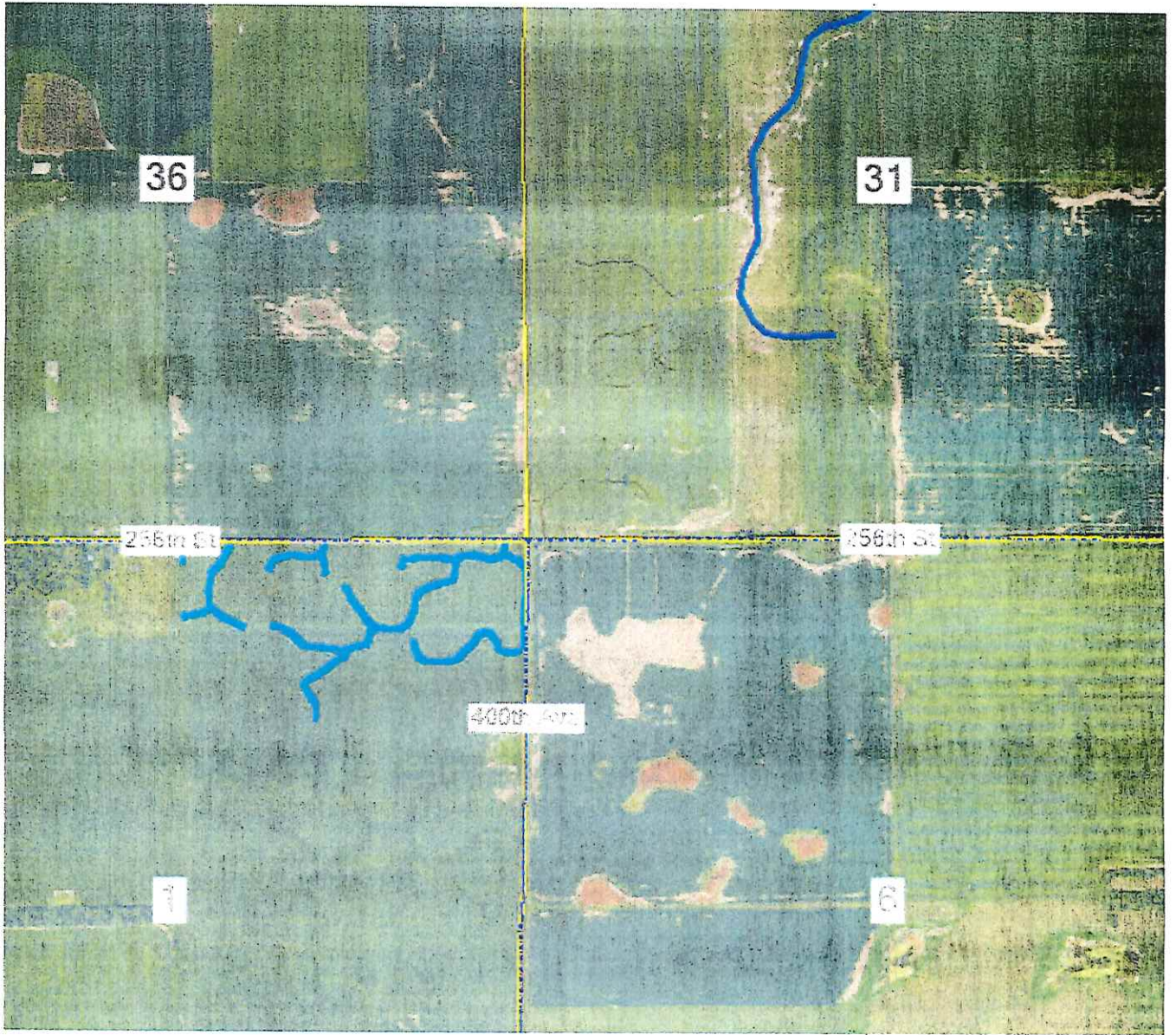
Drainage Commission Chairperson

County Auditor



Hillside Shade View

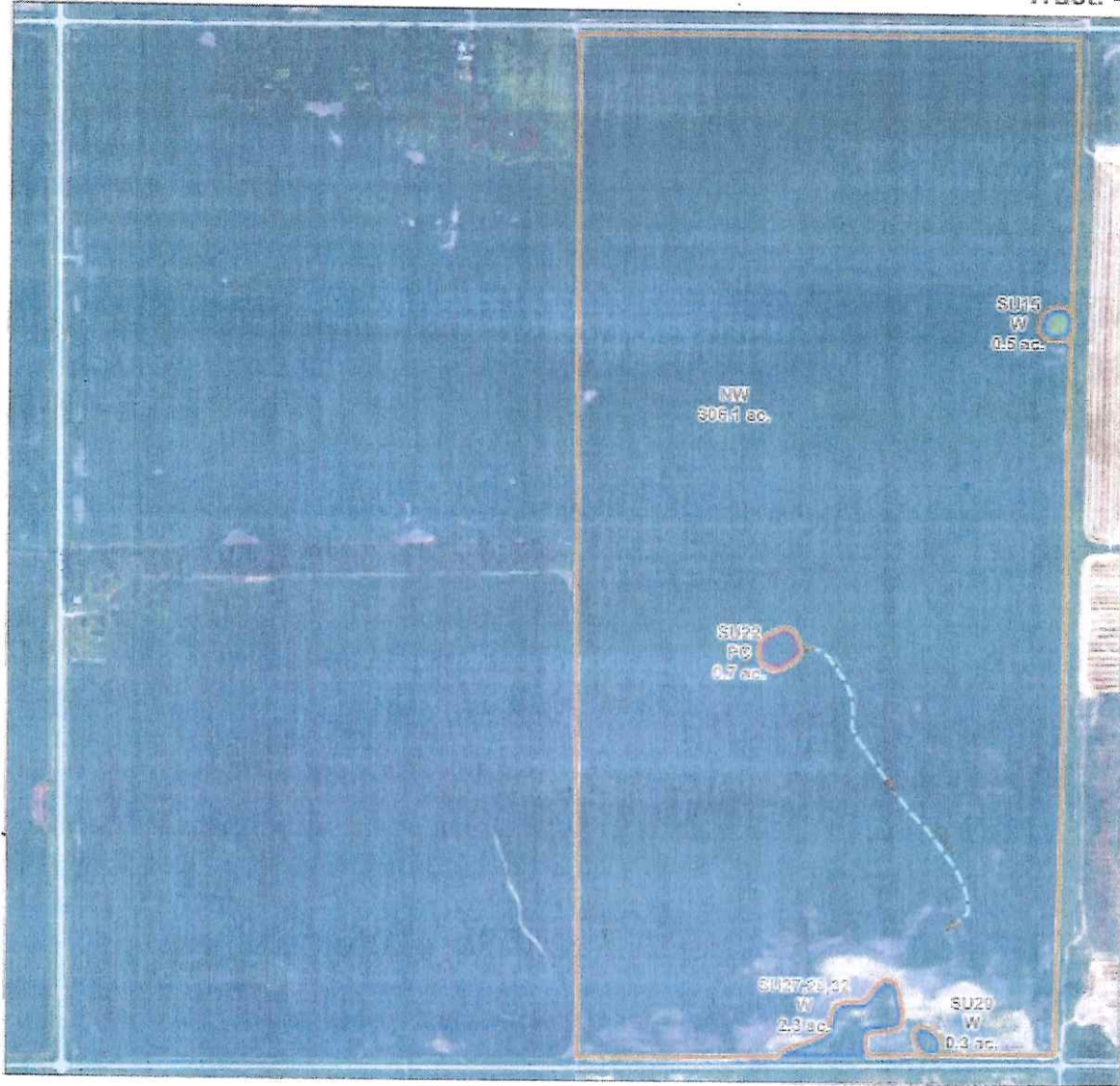




Certified Wetland Determination

Field Office: Mitchell Field Office
Certified By: Scott Groepper
Legal Description: E2 1-102-62

Agency: USDA-NRCS
Certified Date: 7/12/2018
Tract: 4



Davison County

1:9,200 1 inch = 767 feet

