



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640

LEPC Agenda
October 9, 2024 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 18809.

1. Welcome-Sign In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the EM and Search and Rescue vehicles.
 - i. Amount of 2024 grant: \$1,202.65 (\$800 less than last year)
 - ii. 2023 carry over: \$290.76
 - iii. Expended: \$1,367.07
 - iv. Remaining: \$126.34
5. Public Input
6. Remediation/HAZMAT Issues
 - a. 2024.123-POET Cooling Water Release-Contained in the pond.
7. Administrative and LEMPG fka SLA Requirement
 - a. Yearly:
 - i. 4th Quarter Report due October 30, 2024.
 - ii. Several items to be completed due to the beginning of the fiscal year.
8. Current Road Closures
 - a. Old Mill Road is now open.
 - b. HW 37 from Bypass/Main Street to airport road reconstruction-Traffic will be maintained to allow both directions. The work will take two years and be completed in sections.
 - c. 255th St. between 411th Ave. and Bartscher Road.
 - d. Railroad and Main St. is currently closed.
9. Upcoming Road Closures:
 - a. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - b. HWY 42-Resurfacing from Ethan to the East for 24 miles.
 - c. The James River bridge on HWY 38 will be closed for three months over the summer of 2025.
 - d. I-90 from Betts Road to Mt. Vernon will receive drainage repair work in 2026.
 - e. The HWY 37 bypass shared use path and lighting project in 2026
 - f. HWY 38 from Foster to Riverside in 2027. The road will remain open.
 - g. HWY 38 from Riverside Road to Spencer will be graded in 2027 and resurfaced in 2028.
10. Jeff Bathke-P&Z/Drainage/EM Director
11. Karen Wegleitner-P&Z/Drainage/EM Deputy
12. Vacant-POET
13. Pat Gathman/Bob Way-High Plains Processing
14. Dan Pollreisz/Shannon Sandoval-MFD
15. Dean Knippling/Casey Tegethoff -MPD
16. Marius Laursen-Avera
17. Michelle Carpenter/Roswitha Konz-Health
18. Steve Harr-Sheriff/Tim Reitzel-Chief Deputy

19. Blake Richters-Highway Patrol
20. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
21. Randy Pratt-Amateur Radio Operators
22. Adam Frerichs-Regional Emergency Management Coordinator
23. LT Rod & LT Amber Morin-Salvation Army
24. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
25. Dave Beintema-Elected Official
26. Petar Mirkovic-Health
27. Ruth Ragels-SD Family Assistance Center for Military Service Members
28. Dawn Niehoff-MPD Dispatch
29. Jordan Hanson-Mayor
30. Stephanie Ellwein-City Administrator
31. Denny Kiner-Commissioner
32. Ryan Stahl-Environmental City of Mt. Vernon
33. Bob Riggs-Environmental City of Ethan
34. Robert Reuland-Red Cross
35. John Sieverding-Education-Public
36. Kevin Adams-DWU
37. Scott Fossum-Education-MTC
38. Peggy Tisdell-Community Member
39. Dan Muck-Community Member
40. Richard Sweeney-CHS
41. Jackie Horton-CASA
42. Andy Mentele-S.A.R.
43. Rusty Weinberg-HWY Dept.
44. Jenna Auch/Carissa Shinstine-County Health Nurse Office
45. Dave Kluth (Mt. Vernon) / Izaak Goldammer (Ethan)-Fire
46. JP Skelly-Media
47. Comments from the Committee
48. Next meeting is scheduled for November 13, 2024 @ 10:30 A.M.
49. Adjourn the Meeting.