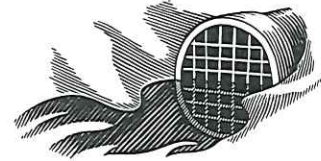


## Davison County Drainage

200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8615



### Davison County Drainage Board Agenda

The following is the agenda for the Davison County Drainage Board meeting to be held on Tuesday, December 17, 2024, in the Davison County Commissioners Room in the North Offices Building, 1420 N Main St., Mitchell, SD 57301.

1. Call to order by Chairman Larson at 7:00 PM.
2. Roll Call
3. Meeting expectations.
4. Consider the agenda.
5. Declare conflicts of interests.
6. Consider the minutes from the September 17, 2024, meeting.
7. Public comment and citizen complaints for items not on the agenda-no action will be taken.
8. Roger Gerlach has applied to the Davison County Drainage Commission to recommend granting a drainage permit. This request is due to the violation of Article 2, Sections 2:01 & 2:03 and Article 6, Section 6:04 of the Davison County Drainage Ordinance adopted on 8/27/2013 as work was started without a permit. The property drained, or involved in the project, is legally described as N ½ of the NW ¼ of Section 30, Twp 101 Rge 61 Davison County. The outlet will be in the same quarter and run into the road ditch north of his property.
9. Administratively Approved Applications
  1. Klumb, Shannon & Michelle
  2. Estabrook, Scott & Nicole Johnson
10. Miscellaneous items.
11. Set time and date for the next drainage meeting – January 21, 2025 @ 7:00 P.M.
12. Adjournment.

*Jeffrey Bathke, M. S. A.*

Jeff Bathke  
Director of Planning & Zoning/EM/Drainage  
Davison County  
[jeffb@davisoncounty.org](mailto:jeffb@davisoncounty.org)  
605-995-8615  
605-999-2863

**DRAINAGE BOARD**  
**September 17, 2024**

**CALL TO ORDER**

Chairman Larson called the regular meeting of the Davison County Drainage Board to order at 7:00 p.m. Deputy Auditor Wingert took roll call as follows: Members of the Board present were Larson, Edinger, Buchholz, and Klumb. Members Absent were Bult, Nebelsick, and Kiner. Ex-Officio members present were Drainage Administrator Bathke. Ex-Officio members absent were Deputy Administrator Wegleitner, Highway Superintendent Weinberg and Director of Equalization Vissia.

Guests – Scott Estabrook and James Mathis.

**MEETING EXPECTATIONS**

Chairman Larson recited expectations of the meeting.

A checklist of items required in accordance with the Davison County Drainage Ordinance and SDCL 46A-10A will be considered on each permit. The checklist is on file in the Davison County Auditor's office and the Drainage Administrator's office.

**APPROVE AGENDA**

Motion by Klumb, second by Edinger to approve the agenda for the September 17, 2024, meeting. All members voted aye. Motion carried.

**DECLARE CONFLICTS OF INTERESTS**

Chairman Larson asked for any conflicts of interests. Hearing none, the meeting moved forward.

**APPROVE MINUTES**

Motion by Edinger, second by Klumb to approve the minutes of the August 20, 2024, meeting. All members voted aye. Motion carried.

**PUBLIC INPUT & CITIZEN COMPLAINTS**

Chairman Larson asked for any public input for items not on the agenda and reminded all in attendance that no action will be taken. Hearing none, the meeting moved forward.

**CONSIDER ESTABROOK AG DRAINAGE REQUEST**

Motion by Edinger, second by Klumb, based on findings, to grant a drainage permit to drain the following, as requested by Estabrook AG.

1. SW ¼ of Sec 2-104-62-Davison County, EX the S729' of the W1,328'
2. SE ¼ of Sec 2-104-62-Davison County

The outlet will be in the SW ¼ of Sec 36-105-62-Sanborn County.

The plan is to add approximately 39,396 ft of 4" drain tile to an existing drainage system which was approved in 2017. The water will outlet into Sanborn County onto property also owned by Estabrook AG.

Application received: August 30, 2024.

Applicant and necessary neighbors notified: September 4, 2024.

Published in the paper: September 6, 2024.

Administrator Bathke explained there were no calls from abutting property owners or other residents.

Board members were given a few minutes to review the items to consider prior to a decision, in accordance with Section 2:05 of the Davison County Drainage Ordinance. The items were placed on the screen for all to view.

A roll call vote was taken as follows. Buchholz –aye, Edinger –aye, Larson –aye, Klumb –aye. Motion carried 4-0.

### **ADMINISTRATIVELY APPROVED APPLICATIONS**

Administrator Bathke informed the board there was one Administratively Approved Application for Scott Estabrook and Nicole Johnson on September 4, 2024. The legal description of the project is the NE ¼ of Section 1, T102, R62, Davison County. The drainage plan is to complete maintenance surface drainage of non-Wetland areas. The scraper will smooth out the bottoms of the existing drainage paths and remove silt and debris. The original depth and capacity of the drainage will not be exceeded, and the path of the flow will not be altered. This is for information only, no vote required.

### **MISCELLANEOUS ITEMS**

None.

### **SET DATE AND TIME FOR NEXT MEETING**

Chairperson Larson set October 15, 2024, at 7:00 p.m. as the next meeting date and time.

### **ADJOURN**

At 7:32 p.m., Chairman Larson adjourned the meeting.

### **ATTEST**

\_\_\_\_\_  
Kathy Wingert, Deputy Auditor

\_\_\_\_\_  
Jay Larson, Chairman

Publish Once

Approximate Cost



Davison County Planning & Zoning  
 200 E. 4<sup>th</sup> Ave.  
 Mitchell, SD 57301-2631  
 Phone (605) 995-8615  
 Fax (605) 995-8618



**Appendix A**  
**DAVISON COUNTY DRAINAGE APPLICATION**

**I. Applicant(s):**

**Permit (Parcel) Number:** 11000-10161-302-10

**Name:** Gerlach, Roger

**Date Filed with Register of Deeds:** \_\_\_\_\_

**Address:** P.O. Box 544  
Salem, SD 57058

**Date received:** December 2, 2024

**Phone:** 605-425-2911

**Email:**

**Submitting Application to:**  Drainage Board  Administrator for Administrative Approval

**NOTE:** This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified, and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

	NAME	ADDRESS	PHONE
1.	<u>Travis Gerlach</u>	<u>40174 267<sup>th</sup> St., Ethan, SD 57334</u>	
2.	<u>Ryan &amp; Amy Storm</u>	<u>39948 266<sup>th</sup> St., Mt. Vernon, SD 57363</u>	
3.	<u>Loren &amp; Beth Wegehaupt</u>	<u>77 N. Harmon Drive, Mitchell, SD 57301</u>	
4.	<u>Terry Reimnitz &amp; Michael &amp; Jillene Reimnitz RLT</u>	<u>500 E. Saint Andrews Dr., Sioux Falls, SD 57108</u>	
5.	<u>Mark &amp; Rebecca Klumb</u>	<u>26296 401<sup>st</sup> Ave., Mt. Vernon, SD 57363</u>	

*BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMMISSION'S DECISION. (INITIALS \_\_\_\_\_)*

**II. Location**

- Location of land to be drained:

N ½ of the NW ¼ of Sec 30 Twp 101 Rge 61 County of Davison, South Dakota

- Location of outlet end of proposed drain:

N ½ of the NW ¼ of Sec 30 Twp 101 Rge 61 County of Davison, South Dakota

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: The applicant started filling in the ditch in the field without a drainage permit. The applicant explained water comes from the west and creates erosion, which causes the land to be unfarmable. He would like to fill in the ditch on the property and clean out the Tobin Township Road ditch south of the property to help with farming.

- Any structures unable to be altered in the drainage path: N/A

**III. Description of Proposed Drainage System:**

Open Drainage Ditch

- Approximate size of area being drained (Acres): \_\_\_\_\_
- Elevation change from the inlet to the outlet (Feet): \_\_\_\_\_
- Bottom Width (Feet): \_\_\_\_\_
- Side Slope (Feet): \_\_\_\_\_
- Maximum Cut (Feet): \_\_\_\_\_
- Any boring under roadway: \_\_\_\_\_
- Explanation of Drain Design: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

- Closed Drainage Ditch (Underground drain tile)
  - Approximate size of area being drained (Acres): \_\_\_\_\_
  - Elevation change from the inlet to the outlet (Feet): \_\_\_\_\_
  - Length of Solid Drain (Feet): \_\_\_\_\_
  - Length of Perforated Drain (Feet): \_\_\_\_\_
  - Total Length of all Drain (Feet): \_\_\_\_\_
  - Diameter(s) of Drain (Inches): \_\_\_\_\_
  - Any boring under roadway: \_\_\_\_\_
  - Explanation of Drain Design: \_\_\_\_\_

- Other Type of Drainage Ditch:
  - Approximate size of area being drained (Acres): \_\_\_\_\_
  - Elevation change from the inlet to the outlet (Feet): \_\_\_\_\_
  - Any boring under roadway: \_\_\_\_\_
  - Explanation of Drain Design: \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_

IV. **South Dakota One Call Locate Date:** \_\_\_\_\_

V. **General Considerations:**

State any facts or reasons you believe are pertinent to the proposed drainage system that may assist the Administrator or Board in consideration of this application. \_\_\_\_\_  
 \_\_\_\_\_

VI. **Required Signatures:**

If the drainage system allows water to enter a Road Right of Way, a signature from the appropriate Road Authority is also required. This includes Township, County, and State roads.

\_\_\_\_\_  
 Road Authority Signature



Applicant/Owner Notarized Signature

STATE OF SOUTH DAKOTA )  
 ) SS  
COUNTY OF DAVISON )

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, the undersigned officer, personally appeared \_\_\_\_\_, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that \_\_he\_\_ executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
My Commission Expires

\_\_\_\_\_  
Applicant Renter Notarized Signature

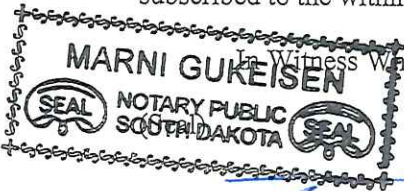
STATE OF SOUTH DAKOTA )  
 ) SS  
COUNTY OF DAVISON )

On this 2nd day of December, 2024, before me, the undersigned officer, personally appeared Travis Gerlach, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that \_\_he\_\_ executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

Marni Gukeisen  
Notary Public

Aug 28, 2027  
My Commission Expires



\_\_\_\_\_  
Contractor Notarized Signature

STATE OF SOUTH DAKOTA )  
 ) SS  
COUNTY OF DAVISON )

On this 2nd day of December, 2024, before me, the undersigned officer, personally appeared Travis Gerlach, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that \_\_he\_\_ executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

Marni Gukeisen  
Notary Public

Aug 28, 2027  
My Commission Expires



**VII. Administrator or Drainage Board Decision:**

This Application to drain is hereby:

Approved

Disapproved

Date: \_\_\_\_\_

Attached hereto and incorporated herein are special conditions on this permit:

This application can be heard under Section 2:03 Regular Permits Required.

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Planning & Zoning Administrator

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Drainage Commission Chairperson

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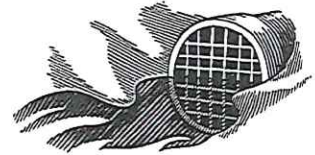
County Auditor







Davison County Planning & Zoning  
 200 E. 4<sup>th</sup> Ave.  
 Mitchell, SD 57301-2631  
 Phone (605) 995-8615  
 Fax (605) 995-8618



Appendix A  
 DAVISON COUNTY DRAINAGE APPLICATION

I. Applicant(s):

Permit (Parcel) Number: 11000-10161-272-30 & 11000-10161-272-10

Name: Klumb, Shannon & Michelle

Date Filed with Register of Deeds: \_\_\_\_\_

Address: 26219 403<sup>rd</sup> Ave.  
Ethan, SD 57334

Date received: 11/1/24

Phone: 605-770-2304

Email: \_\_\_\_\_

Submitting Application to:  Drainage Board  Administrator for Administrative Approval

NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified, and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME	ADDRESS
1. <u>Hohn Family Farm LLC</u>	<u>250 S Main St., Emery, SD 57332</u>
2. <u>Kendra &amp; Andrew Erickson</u>	<u>250 S Main St., Emery, SD 57332</u>
3. <u>Delmar &amp; Louise Maeschen</u>	<u>715 W Pine Ave., Mitchell, SD 57301</u>
4. <u>Jason &amp; Rebecca Moke Family Trust</u>	<u>26480 405<sup>th</sup> Ave., Ethan, SD 57334</u>
5. <u>Louis &amp; JoAnne Schoenfelder</u>	<u>40252 266<sup>th</sup> St., Ethan, SD 57334</u>
6. <u>Elder &amp; Janelle Herman Living Trust</u>	<u>26121 401<sup>st</sup> Ave., Mt. Vernon, SD 57363</u>
7. <u>Klumb Family LMTD Partnership</u>	<u>26219 403<sup>rd</sup> Ave., Ethan, SD 57334</u>
8. <u>Delores Storm Trust</u>	<u>1812 Bridle Drive, Mitchell, SD 57301</u>
9. <u>Emsley Perpetual Care, Inc./Emsley Cemetery</u>	<u>1525 Country Drive, Mitchell, SD 57301</u>
10. <u>Marty Neugebauer</u>	<u>40676 268<sup>th</sup> St., Dimock, SD 57331</u>
11. <u>William &amp; Dorothy Muntefering</u>	<u>40621 267<sup>th</sup> St., Ethan, SD 57334</u>
12. <u>Luebke Farms Inc.</u>	<u>27433 402<sup>nd</sup> Ave., Parkston, SD 57366</u>
13. <u>Tim &amp; Vickie Storm</u>	<u>40422 267<sup>th</sup> St., Ethan, SD 57334</u>

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS \_\_\_\_\_)

**II. Location**

- Location of land to be drained:

N1/2 and the SE1/4 of the NW1/4 of Sec 27 Twp 101 Rge 61, Davison County, except the NE1/4 of the NE1/4 of the NW1/4.

- Location of outlet end of proposed drain:

N1/2 of Sec 27 Twp 101 Rge 61, Davison County, except the NE1/4 of the NE1/4 of the NW1/4.

- Any structures unable to be altered in the drainage path: None.

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain, or ditch that is involved in this application: Outletting directly into a blue line that is a direct tributary into Twelve Mile Creek.

**III. Description of Proposed Drainage System:**

Open Drainage Ditch

- Approximate size of area being drained (Acres):
- Elevation change from the inlet to the outlet (Feet):
- Bottom Width (Feet):
- Side Slope (Feet):
- Maximum Cut (Feet):
- Any boring under roadway:
- Explanation of Drain Design: Performing routine maintenance to an existing ditch/waterway.

Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): 49 acres
- Elevation change from the inlet to the outlet (Feet): 3ft
- Length of Solid Drain (Feet): 10" = 100ft
- Length of Perforated Drain (Feet): 10" = 2,400ft, 6" = 1,450ft, 4" = 24,545ft
- Total Length of all Drain (Feet): 28,500ft
- Diameter(s) of Drain (Inches):
- Any boring under roadway: No
- Explanation of Drain Design: Installation of approximately 2,400ft of 10", 1,450ft of 6", and 24,545ft of 4" drain tile, which will outlet into a blue line to the north, which will drain into the Twelve Mile Creek. The inlet and outlet will remain on the applicant's land.







**VII. Administrator or Drainage Board Decision:**

This Application to drain is hereby:

Approved

Disapproved

Date: \_\_\_\_\_

Attached hereto and incorporated herein are special conditions on this permit:

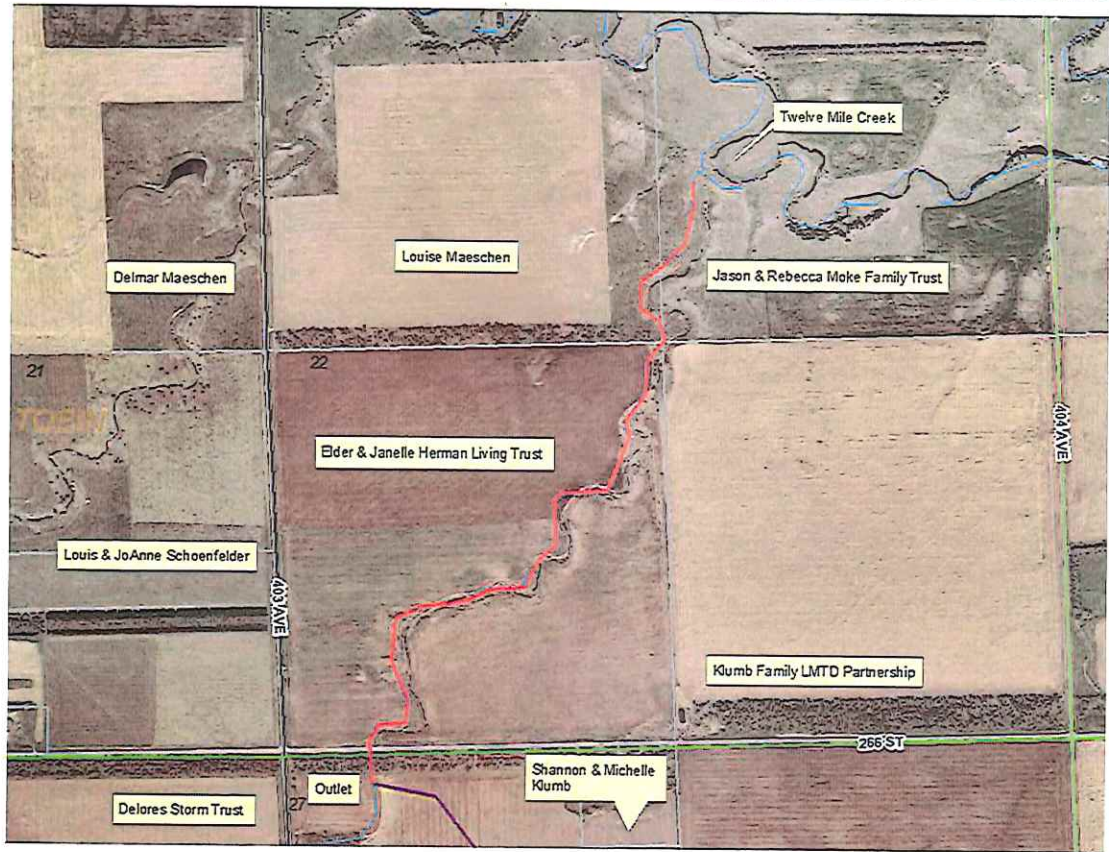
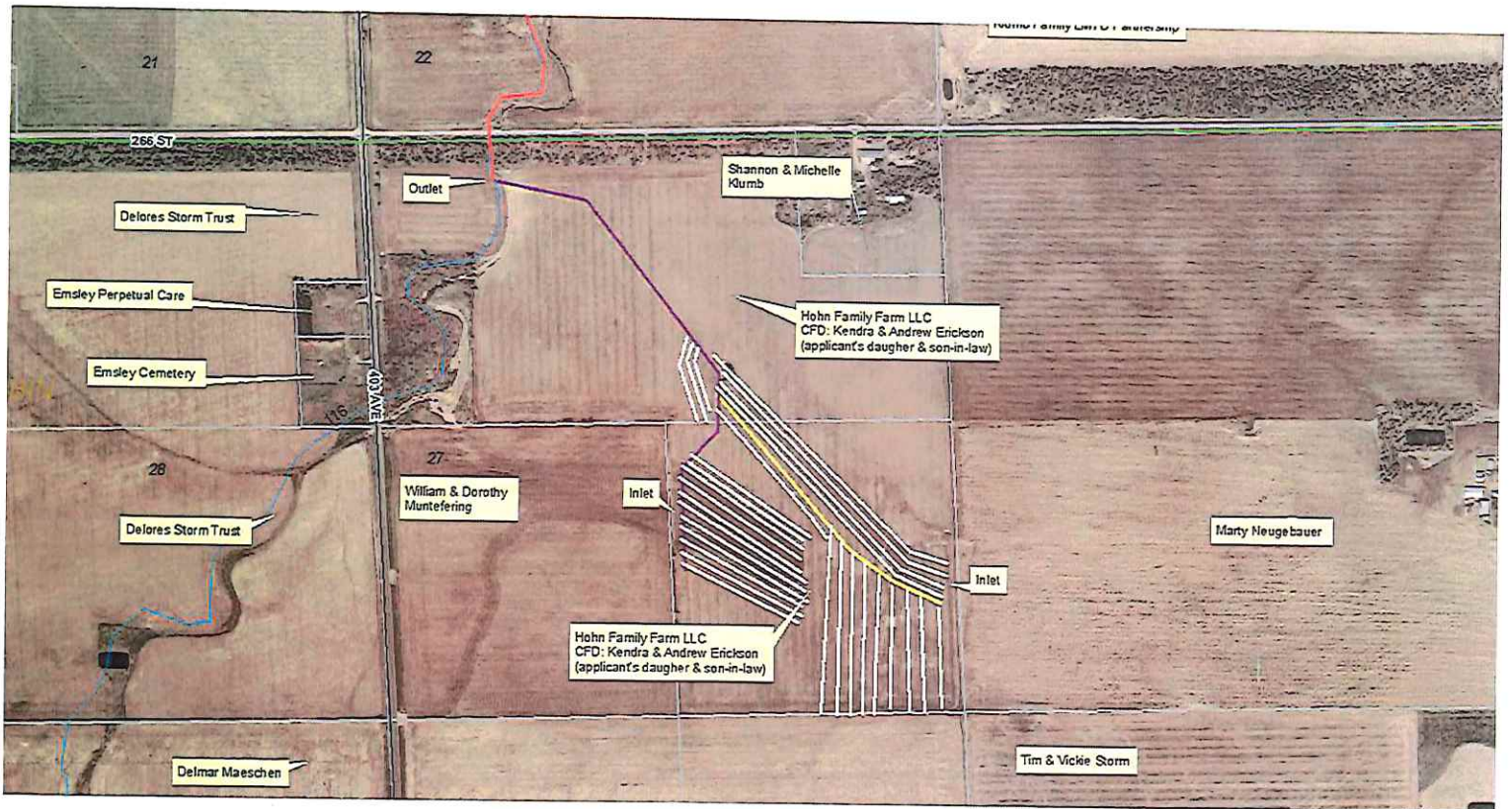
This application can be Administratively Approved under Section 2:10 (2). The drainage project will outlet directly into a permanent or intermittent stream not listed in subsection (1) provided that the intermittent stream is connected to a named stream.

\_\_\_\_\_  
Planning & Zoning Administrator

\_\_\_\_\_  
Drainage Commission Chairperson

\_\_\_\_\_  
County Auditor



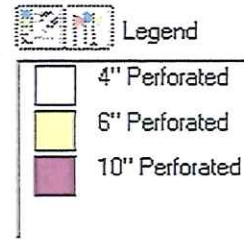






# GRIDLINE

## FIELD TILE



Klumb Proposed Tile Lines - NW1/4 of 27-101-61



Appendix B

WAIVER FOR PERFORMING DRAINAGE WORK  
DAVISON COUNTY, SOUTH DAKOTA

I, Darwin Hohn of 6204 S. Flat Creek Ave. Sioux Falls, SD, am  
(Upstream/Downstream/Buffer Property Owner) (Address)

aware of the proposed drainage work being proposed by Gridline Field Tile, LLC  
(Drainage Property Owner)

in the following location: The North Half of the Northwest Quarter (N1/2) NW1/4) and the Southeast  
(Full Legal Description of Property, including Ditch name/number if known)

Quarter of the Northwest Quarter (SE 1/4 NW1/4) of Section Twenty Seven (27) in  
Township One Hundred One (101), North of Range Sixty One (61), West of the 5th P.M.,

County of Davidson, South Dakota and do not object to the drainage as proposed.

Additional Comments/Notes: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Signature: Darwin Hohn

Address: 6204 S. Flat Creek Ave.

City, State, Zip Sioux Falls, SD 57108

Phone: 605.201.5364

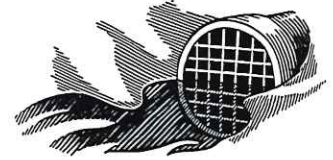
\*Each upstream, downstream, or buffer property owner should complete a separate Appendix B form.





# Davison County Planning & Zoning

200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8615  
Fax (605) 995-8618



## Appendix A DAVISON COUNTY DRAINAGE APPLICATION

### I. Applicant(s):

Permit (Parcel) Number: 07000-10362-263-00

Name: Nicole Johnson &  
Scott Estabrook

Date Filed with Register of Deeds: \_\_\_\_\_

Address: 39952 243<sup>rd</sup> St.  
Mt. Vernon, SD 57363

Date received: 11-18-24

Phone: 605-770-8717

Email: scottestabrook@gmail.com

Submitting Application to:  Drainage Board  Administrator for Administrative Approval

NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME	ADDRESS	PHONE
1. <u>Kroupa, Dale</u>	<u>39752 253<sup>rd</sup> ST., Mt. Vernon, SD 57363</u>	
2. <u>Lorang, Donald Kim &amp; Tammy</u>	<u>25406 398<sup>th</sup> Ave., Mt. Vernon, SD 57363</u>	
3. <u>Deinert, Ronald &amp; Pat Living Trust</u>	<u>116 Northview RD, Mt. Vernon, SD 57363</u>	
4. <u>Deinert, David &amp; Connie Joint Trust</u>	<u>2203 Dean Dr., Mitchell, SD 57301</u>	
5. <u>Moller, Ronald L Irrevocable Trust</u>	<u>500 Wildwood Ave., Mitchell, SD 57301</u>	
6. <u>Jorgensen, James R. &amp; Sara J</u>	<u>25197 398TH AVE, Mt. Vernon, SD 57363</u>	
7. <u>Jones, John &amp; Linda</u>	<u>25511 398TH AVE, Mt. Vernon, SD 57363</u>	
8. <u>Fritza, Viola Putman</u>	<u>25518 398<sup>th</sup> Ave., Mt. Vernon, SD 57363</u>	
9. <u>Klumb, Justin &amp; Angela</u>	<u>112 Northview RD, Mt. Vernon, SD 57363</u>	

*BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMMISSION'S DECISION. (INITIALS \_\_\_\_\_)*

**II. Location**

- Location of land to be drained:

SW ¼ of Section 26 Twp 103 Rge 62 County Davison

- Location of outlet end of proposed drain:

SW ¼ of Section 26 Twp 103 Rge 62 County Davison

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Any structures unable to be altered in the drainage path: \_\_\_\_\_

**III. Description of Proposed Drainage System:**

Open Drainage Ditch

- Approximate size of area being drained (Acres): 2.43 Acres
- Elevation change from the inlet to the outlet (Feet): 13 Feet
- Bottom Width (Feet): 10 Feet
- Side Slope (Feet): 30 Feet
- Maximum Cut (Feet): .4 Feet
- Any boring under roadway: No
- Explanation of Drain Design: Removal of silt and debris from existing water course to remove small amount of ponding in non-wetland areas. The original depth and capacity of the drainage will not be exceeded, and the path of the flow will not be altered.

Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): \_\_\_\_\_
- Elevation change from the inlet to the outlet (Feet): \_\_\_\_\_
- Length of Solid Drain (Feet): \_\_\_\_\_
- Length of Perforated Drain (Feet): \_\_\_\_\_
- Total Length of all Drain (Feet): \_\_\_\_\_
- Diameter(s) of Drain (Inches): \_\_\_\_\_
- Any boring under roadway: \_\_\_\_\_
- Explanation of Drain Design: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_







**VII. Administrator or Drainage Board Decision:**

This Application to drain is hereby:

Approved

Disapproved

Date: 11-18-24

Attached hereto and incorporated herein are special conditions on this permit:

Administratively approved under Section 2:04 (2) b—The removal of sediment or vegetation from a surface drain, if the maintenance does not exceed the original depth and capacity of the channel; and the original location of the drain is not altered.



\_\_\_\_\_  
Planning & Zoning Administrator

\_\_\_\_\_  
Drainage Commission Chairperson

\_\_\_\_\_  
County Auditor

Appendix B

WAIVER FOR PERFORMING DRAINAGE WORK  
DAVISON COUNTY, SOUTH DAKOTA

I, \_\_\_\_\_ of \_\_\_\_\_, am  
(Upstream/Downstream/Buffer Property Owner) (Address)

aware of the proposed drainage work being proposed by \_\_\_\_\_  
(Drainage Property Owner)

in the following location: (Full Legal Description of Property, including Ditch name/number if known)

\_\_\_ ¼ of Section \_\_\_ Twp \_\_\_ Rge \_\_\_ County \_\_\_  
\_\_\_ ¼ of Section \_\_\_ Twp \_\_\_ Rge \_\_\_ County \_\_\_

\_\_\_\_\_ and do not object to the drainage as proposed.

Additional Comments/Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone: \_\_\_\_\_

\*Each upstream, downstream, or buffer property owner should complete a separate Appendix B form.





Hillside Shade View

