

BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

December 10, 2024

December 6, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 10, 2024 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Ashton & Levi Connell |
| 9:35 A.M. | Approve Plats
Re: Jon & Tanya Bartscher |
| 9:40 A.M. | Highway Superintendent Weinberg & City Engineering Project
Supervisor Johnson
Re: Mitchell Urban Boundaries |
| 9:50 A.M. | Corrections Administrator Lanning
Re: Vehicle Procurement/Jail Door Upgrade Update |
| 10:00 A.M. | DOE Director Vissia
Re: Training |
| 10:10 A.M. | HR Director/Auditor Wingert
Re: 2025 DOH Contracts |
| 10:20 A.M. | Miscellaneous Motions Brought to the Board
Approve Auto Supplement
Approve Bills/Timesheets |

Kathy Wingert
Davison County Auditor

7:00 P.M. (12-17) Drainage Board