

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

December 5, 2024

December 3, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Thursday, December 5, 2024 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Canvass 2024 Special Election |
| 9:30 A.M. | Liquor License Renewal
Re: Wild Oak |
| 9:35 A.M. | Set Hearing Date for Temporary Liquor License
Re: Lions Club/Avera Christmas |
| 9:40 A.M. | Sheriff Harr
Re: JDC Contract |
| 9:50 A.M. | Corrections Administrator Lanning
Re: Inmate Dental Care Contract |
| 10:00 A.M. | Emergency Management/P & Z Director Bathke
Re: Legislative Session Schedule |
| 10:15 A.M. | Miscellaneous Motions Brought to the Board
Set Date & Time for Supplemental Budget Hearing
Approve Bills/Timesheets |

Kathy Wingert
Davison County Auditor