

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 26, 2024

November 22, 2024

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 26, 2024 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Highway Superintendent Weinberg
Re: Tractor Purchase; Sign R.O.W. Easements
- 9:30 A.M. Liquor License Hearing
Re: Commerce Marketing Group II
- 10:00 A.M. Amy Storm
Re: Ambulance Funding
- 10:15 A.M. Sheriff Harr
Re: Sioux Falls Area Humane Society Contract
- 10:20 A.M. Physical Plant Director Rang
Re: Award Exterior Building Repairs Bid for Courthouse; Grant Approval for Exterior Repairs to the Courthouse
- 10:30 A.M. Miscellaneous Motions Brought to the Board
Auditor's Account W/Treasurer
Approve Bills/Timesheets

Kathy Wingert
Davison County Auditor