

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 21, 2025

January 17, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 21, 2025 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order**
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Mitchell Chamber of Commerce & MADC CEO Mike Lauritsen**
Re: Quarterly Report
- 9:35 A.M. VSO Thomas**
Re: Approve VSO Contracts
- 9:45 A.M. Sheriff Harr**
Re: Vehicle Discussion; Homeland Security Grant Application
- 10:00 A.M. Emergency Management Deputy Karen Wegleitner**
Re: Homeland Security Grant Request
- 10:10 A.M. DOE Vissia**
Re: Abatements for Sanjay Chaundhari; Curtis and Karen Slukhuis Intentions and Surplus
- 10:30 A.M. Executive Session requested by DOE Vissia**
Re: Personnel pursuant to SDCL 1-25-2
- 10:45 A.M. HR Director Wingert**
Re: Employee Changes; Signing of Union Staff Wage Contract
- 10:50 A.M. Miscellaneous Motions Brought to the Board**
Auditor's Account With the Treasurer
Approve Bills/Timesheets

Billy Lurken
Davison County Deputy Auditor