

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

February 11, 2025

February 7, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 11, 2025 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. DOE Vissia  
Re: Abatements, 2025 Values, Resignation
- 9:35 A.M. HR Director Wingert  
Re: Employee Changes
- 9:50 A.M. Highway Superintendent Weinberg  
Re: Roof Repair, Sign Construction Engineering Agreement
- 10:00 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills
- 10:15 A.M. Highway Superintendent Weinberg  
Re: 2025 Highway Department Supplies Bid Opening

Kathy Wingert  
Davison County Auditor