

BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA
February 4, 2025

January 31, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 4, 2025 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Kyle Peters of A1 Development Solutions
Re: Randall Water Line Project Update |
| 9:45 A.M. | Weed Supervisor Page
Re: Chemical Purchase; Full-Time Employment |
| 10:00 A.M. | Highway Superintendent Weinberg
Re: County Rural Sign Replacement |
| 10:05 A.M. | Approve Resolution
Re: Westberg Uncollectable Mobile Home Tax |
| 10:15 A.M. | Sheriff Harr
Re: Vehicle Purchase |
| 10:25 A.M. | Auditor & HR Director Wingert
Re: Committee Changes |
| 10:30 A.M. | Executive Session requested by Commissioner Nebelsick
Re: Personnel pursuant to SDCL 1-25-2 |
| 10:45 A.M. | Pasture Lease Discussion
Miscellaneous Motions Brought to the Board
Approve Sign Truck Repair (Telephonically Approved)
Approve Bills/Timesheets |

Billy Lurken
Davison County Deputy Auditor

