



Davison County Planning & Zoning  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8615



PLANNING COMMISSION AGENDA  
April 1, 2025

1. Call to order at 7:00 P.M. by Chairperson Haines.
2. Roll call.
3. Approve the agenda.
4. Declare conflicts of interest.
5. Approve March 4, 2025, Minutes.
6. Public input for items not on the agenda, no action will be taken.
7. Consider a conditional use application requested by Commercial Asphalt to allow extraction of sand, gravel, or minerals provided such uses meet requirements for conducting surface mining activities of SDCL 45-6B in the Agricultural District.
8. Consider a variance application requested by Curtis Wieczorek of +/- 25', creating a setback of +/- 50' from the proposed shed to the south property line, where the minimum front yard setback is 75' in the Agricultural District.
9. Consider a Plat requested by Francis W. & Celine M. Fergen Trust of Franny's Tracts 1 and 2, a Subdivision of the NW1/4 of Section 27, T 101 N, R 60, West of the 5<sup>th</sup> P.M., Davison County, South Dakota.
10. Consider a Plat requested by GL Wild Oak, LLC of Lot 1 of Tract M, Wild Oak Golf Club Addition in the SE1/4 of Section 23, T 103 N, R 60, West of the 5<sup>th</sup> P.M., Davison County, South Dakota.
11. Consider a Plat requested by GL Wild Oak, LLC of Lots 1, 2 & 3 of Tract C, Backlund Addition in the NW1/4 and SW1/4 of Section 24, T 103 N, R 60, West of the 5<sup>th</sup> P.M., Davison County, South Dakota.
12. Additional comments from the group.
13. Set date and time for next meeting – May 6, 2025 @ 7:00 P.M.
14. Adjournment.

*Karen Wegleitner*

Karen Wegleitner  
Deputy Director of Planning & Zoning

## PLANNING COMMISSION MINUTES

March 4, 2025

1. Vice Chairperson Thiesse called the meeting to order at 1:15 P.M.
  2. Roll call-quorum is met, a simple majority vote is required for all items.
    - Present: Bruce Haines, Steve Thiesse, Dave Anderson, Ray Gosmire, Mike Blaaid , Chris Nebelsick, & Karen Wegleitner.
    - Absent: Lewis Bainbridge & Jeff Bathke.
    - Guests: Brad James, Jeff Nicholson, Chuck Mauszycki, Joe Schroeder, Don Petersen, & Tonya Klingaman
  3. Consider the proposed agenda.
    - Motion by Steve Thiesse, seconded by Dave Anderson, to approve the proposed agenda. All members voted aye, the motion carried.
  4. Declare conflicts of interest. None.
  5. Consider the previous minutes. Motion by Chris Nebelsick, seconded by Dave Anderson, to approve the January 7, 2025 proposed minutes. All members voted aye, the motion carried.
  6. Public input for items not on the agenda. Hearing none, the meeting continued.
  7. Consider a variance application requested by Bradley James of +/- 32', creating a setback of +/- 43' from the proposed house addition to the east property line, where the minimum front yard setback is 75' in the Agricultural Residential District.

This request is located in Lot 2 in the SE1/4 of Section 13, T 103 N, R 60, W of the 5<sup>th</sup> P.M., Davison County, South Dakota. Deputy Administrator Wegleitner gave an explanation of the Variance application . The applicant was present to answer questions.

**Discussion:** Brad James came in for a building permit to add an addition to the south side of his house, where he was informed, he must apply for a Variance Permit due to his house being less than 75' from the front right-of-way. Deputy Administrator Wegleitner explained the house was built in 1975 and the ordinance was adopted in 1996, which means the house is grandfathered until "messed with."

The board discussed the differences between a non-conforming vs conforming structure, potential for development & the floodplain.

    - Motion by Steve Thiesse, seconded by Dave Anderson, to recommend approval of the Variance Permit to the Board of Adjustment.
- Roll call vote:**  
Haines – aye, Thiesse – aye, Gosmire – aye, Bainbridge – absent, Nebelsick – aye, Blaaid – aye, Anderson – aye, motion carried.
8. Consider a conditional use application requested by Jeff Nicholson to operate auto sales or vehicles, including trailers in the Agricultural District.

This request is located in Lot A of G.G. Plamp's First Addition in the SE1/4 of Section 3, T 104 N, R 61, W of the 5<sup>th</sup> P.M., Davison County, South Dakota.

Deputy Administrator Wegleitner gave an explanation of the Conditional Use application . The applicant was present to answer questions.

**Discussion:** The Planning and Zoning office received a complaint about vehicles being brought to Jeff Nicholson's property. After looking into the complaint, vehicles and trailers were discovered lined up in front of his property. Jeff Nicholson explained he likes to collect cars, fix them up and sell some of them. The property is owned by his

grandfather, but he lives there and takes care of the place. He has been cleaning it up a little bit at a time since he took it over and the board stated the property looks well kept. The board asked if he had obtained a dealership license. Jeff explained that a dealership license is required if you sell 5 or more vehicles and don't need one at this time. It was asked if he uses signs for advertisements and Jeff stated he relies on social media and word of mouth. The board decided to recommend approval with no conditions.

- Motion by Chris Nebelsick, seconded by Dave Anderson, to recommend approval of the Conditional Use Permit to the Board of Adjustment.

**Roll call vote:**

Haines – aye, Thiesse – aye, Gosmire – aye, Bainbridge – absent, Nebelsick – aye, Blaalid – aye, Anderson – aye, motion carried.

9. Consider a Plat requested by CJM Consulting, Inc. of Lots 2B, 2C, and 2D, a Subdivision of Lot 2, Block 4 of Westwood First Addition, a Subdivision of the NW1/4 of Section 16, T 103 N, R 60, West of the 5th P.M., portions of which lie within the City of Mitchell, Davison County, South Dakota.

This request is located in Lot 2, Block 4 of Westwood First Addition, a Subdivision of the NW1/4 of Section 16, T 103 N, R 60, W of the 5<sup>th</sup> P.M., Davison County, South Dakota. Deputy Administrator Wegleitner gave an explanation of the Plat proposal. The applicant was not present to answer questions.

**Discussion:** The property being platted is located in the ETJ, Extra-Territorial Jurisdiction, and will follow the City of Mitchell's Zoning Ordinance. The city has approved the Plat. There is an access easement for Lots 2B, 2C & 2D. The portion of land being platted is all in the county, but the surrounding land was annexed into city limits. The County Commission approved a liquor license for the whole land and once platted, the liquor license will be transferred to lot 2B as this is the location of the steakhouse. There are a few more steps in the overall goal of their plan.

- Motion by Chris Nebelsick, seconded by Mike Blaalid, to recommend approval of the Plat to the County Commissioners.

**Roll call vote:**

Haines – aye, Thiesse – aye, Gosmire – aye, Bainbridge – absent, Nebelsick – aye, Blaalid – aye, Anderson – aye, motion carried.

10. Consider a variance application requested by PZ Partnership of +/- 6 acres, where the minimum lot size is 25 acres for a residence in the Agricultural District.

This request is located in Lot 1 of Feterl Addition in the NE1/4 of Section 4, T 104 N, R 60, W of the 5<sup>th</sup> P.M., Davison County, South Dakota. Deputy Administrator Wegleitner gave an explanation of the Variance application. The applicant was present to answer questions.

**Discussion:** PZ Partnership is platting out 6 acres for one of the partner's son, Taylor Feterl, to build a residence. Pat and Taylor Feterl started this process back in November of 2024, where Pat, Taylor's father, purchased around 52 acres with plans to Plat another lot for Taylor to build on.

- Motion by Ray Gosmire, seconded by Chris Nebelsick, to recommend approval of the Variance Permit to the Board of Adjustment.

**Roll call vote:**

Haines – aye, Thiesse – aye, Gosmire – aye, Bainbridge – absent, Nebelsick – aye, Blaalid – aye, Anderson – aye, motion carried.

11. Consider a Plat requested by PZ Partnership of Lot 1A, a subdivision of Lot 1 of Feterl Addition in the NE1/4 of Section 4, T 104 N, R 60, West of the 5th P.M., Davison County, South Dakota.

This request is located in Lot 1 of Feterl Addition in the NE1/4 of Section 4, T 104 N, R 60, W of the 5<sup>th</sup> P.M., Davison County, South Dakota. Deputy Administrator Wegleitner gave an explanation of the Plat proposal. The applicant was not present to answer questions.

**Discussion:** There were no comments or concerns about this Plat.

- Motion by Dave Anderson, seconded by Mike Blaaid, to recommend approval of the Plat to the County Commissioners.

**Roll call vote:**

Haines – aye, Thiesse – aye, Gosmire – aye, Bainbridge – absent, Nebelsick – aye, Blaaid – aye, Anderson – aye, motion carried.

12. Consider a Plat requested by 4K Land Group LLC of Lots 3A and 4A, Block 1 and Lot 3A, Block 4, all of Circle K Ranch Second Addition, a Subdivision of the SE1/4 of Section 6, T 103 N, R 60, West of the 5th P.M., Davison County, South Dakota.

This request is located in SE1/4 of Section 6, T 103 N, R 60, W of the 5<sup>th</sup> P.M., Davison County, South Dakota. Deputy Administrator Wegleitner gave an explanation of the Plat proposal. The applicant was not present to answer questions.

**Discussion:** The property being platted is located in the ETJ, Extra-Territorial Jurisdiction, and will follow the City of Mitchell's Zoning Ordinance. Tonya Klingaman is platting off 3 lots to sell to the adjacent landowners. The board has no concerns with the Plat.

- Motion by Chris Nebelsick, seconded by Dave Anderson, to recommend approval of the Plat to the County Commissioners.

**Roll call vote:**

Haines – aye, Thiesse – aye, Gosmire – aye, Bainbridge – absent, Nebelsick – aye, Blaaid – aye, Anderson – aye, motion carried.

13. Additional Comments from the Group

- None

14. Set date and time for next meeting – April 1, 2025 @ 7:00 P.M.

15. At 2:37 PM, a motion was made by Mike Blaaid, seconded by Steve Thiesse, to adjourn the meeting. All members voted aye, motion carried.

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Bruce Haines  
Planning Commission Chairperson

*Karen Wegleitner*

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Karen Wegleitner  
Deputy Director of Planning & Zoning

# DAVISON COUNTY CONDITIONAL USE APPLICATION

**Applicant Name:** Commercial Asphalt

**Application Date:** 2/26/2025

**Application Deadline:** 3/17/2025

**Applicant Mailing Address:** 25554 413<sup>th</sup> Ave., Mitchell, SD 57301

**Applicant Email:** neil@spencerquarriesinc.com

**Contact Phone:** 605-996-4711

**Owner Name:** George Ryks

**Owner Address:** 26238 407<sup>th</sup> Ave., Ethan, SD 57334

**Owner Contact Phone:** 605-999-1623

**Parcel Number of Parent Parcel:** 09000-10260-333-00

**Legal Description of parcel:** SW1/4 of Section 33, T 102 N, R 60, West of the 5th P.M., Davison County, South Dakota.

**Zoning District:** AG

**Reason for Conditional Use Request:** To allow extraction of sand, gravel, or minerals provided such uses meet requirements for conducting surface mining activities of SDCL 45-6B.

**Section of Code Allowing Conditional Use:** Section 3:04(14), 1106(A), and 1206(A)

**Fee Collected for Condition Use (\$150):** 150<sup>-</sup>

**Check #:** 14109

**Receipt #:** 18717

**Planning Commission Hearing Date:** 4/1/2025

**Board of Adjustment Hearing Date:** 4/8/2025

**FOR ANIMAL FEEDING OPERATIONS ONLY:**

**Current Animal Units in Operation:** N/A

**Proposed Expansion of Operation:** N/A

**Required Items:**

- Detailed site plan (GIS Photo of the property)
- Location and use of adjacent structures
- Application Fee

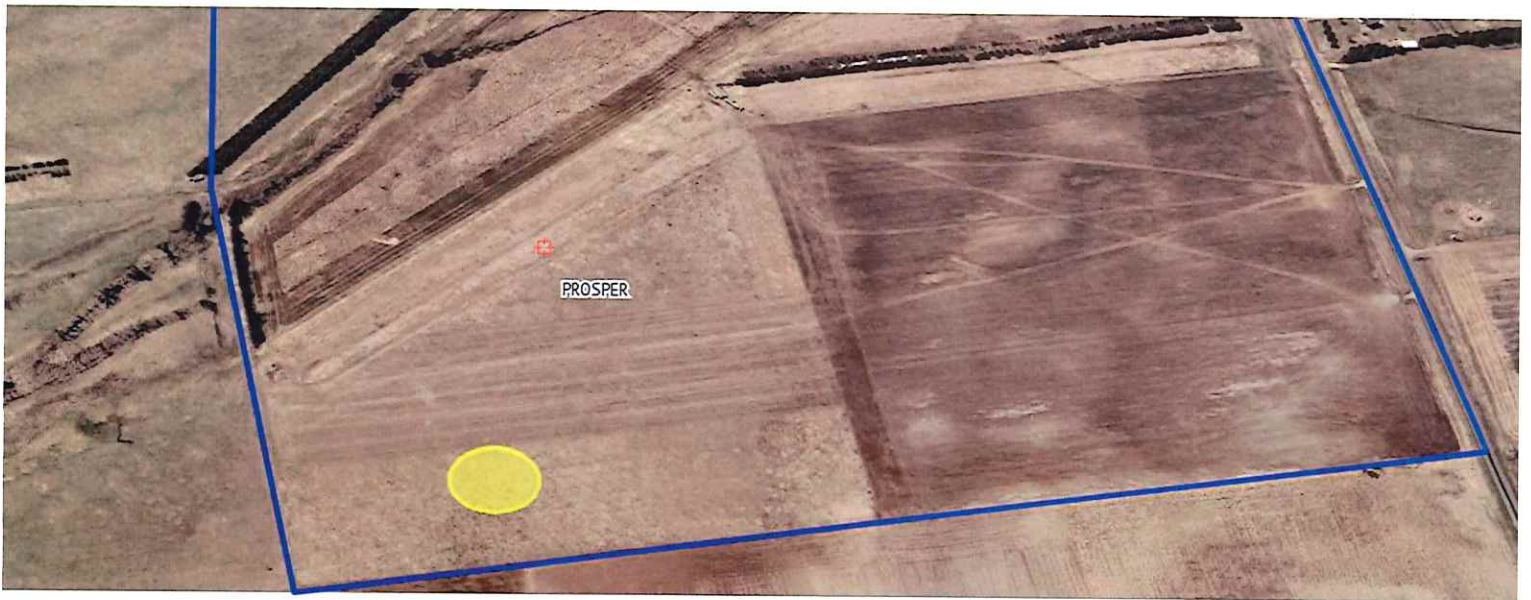
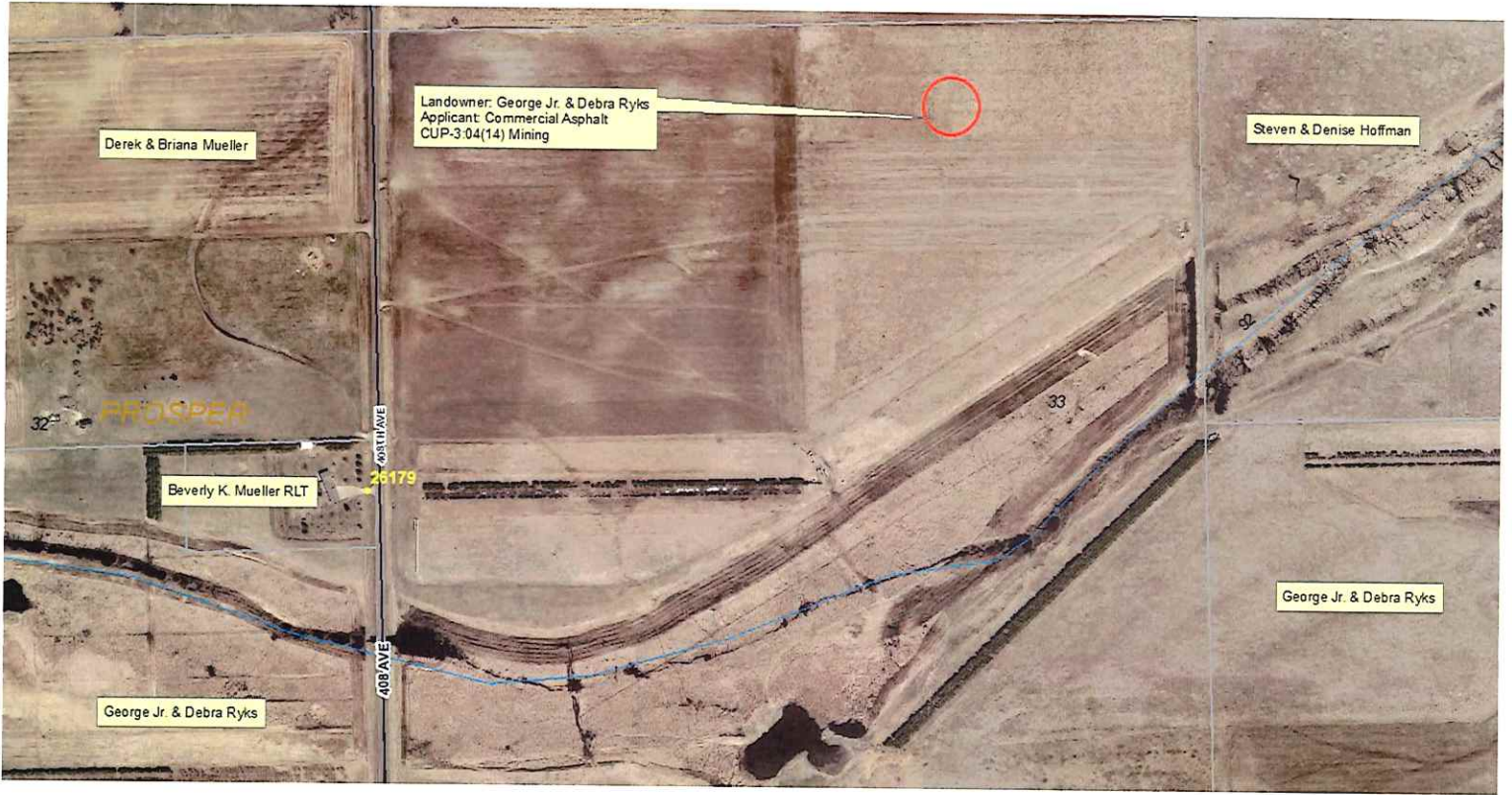
**Signatures of Applicant:**



**Date:**

2-27-2025





# DAVISON COUNTY VARIANCE APPLICATION

**Applicant Name:** Curtis Wieczorek

**Applicant Address:** 39768 267<sup>th</sup> St., Mt. Vernon, SD 57363

**Applicant Email:** curtwzrk@gmail.com

**Application date:** 3/5/25

**Application deadline:** 3/17/25

**Contact Phone:** 605-999-1298

**Owner Name:** Same

**Owner Address:** Same

**Owner Contact Phone:** Same

**Parcel Number of parent parcel:** 02000-10162-274-00

**Legal Description of current parcel(s):** SE1/4 of Section 27, T 101 N, R 62, West of the 5th P.M., Davison County, South Dakota, except the S1/2 of the W1/2.

**Proposed Legal Description of Parcels:** No Plat, variance only.

**Reason for Variance:** Recommend granting a variance of:

1. +/- 25', creating a setback of +/- 50' from the proposed shed to the south property line, where the minimum front yard setback is 75' in the Agricultural District.

This request is pursuant to Section 3:08(1)(a) of the Davison County Zoning Ordinance as adopted on 4/1/98 and as subsequently amended.

**Reason for Request to include hardships:** Applicant would like tear down old building and build new in same location. This location is best for semi access and has been used since 1966 when the existing building was built.

**Section of Code Allowing Variance:** 3:08(1)(a), 11:06(b), & 12:06(b)

**Fee Collected for Variance (\$150):** 3/6/2025

**Check #:** 5271

**Receipt #:** 18762

**Planning Commission Hearing Date:** 4/1/25

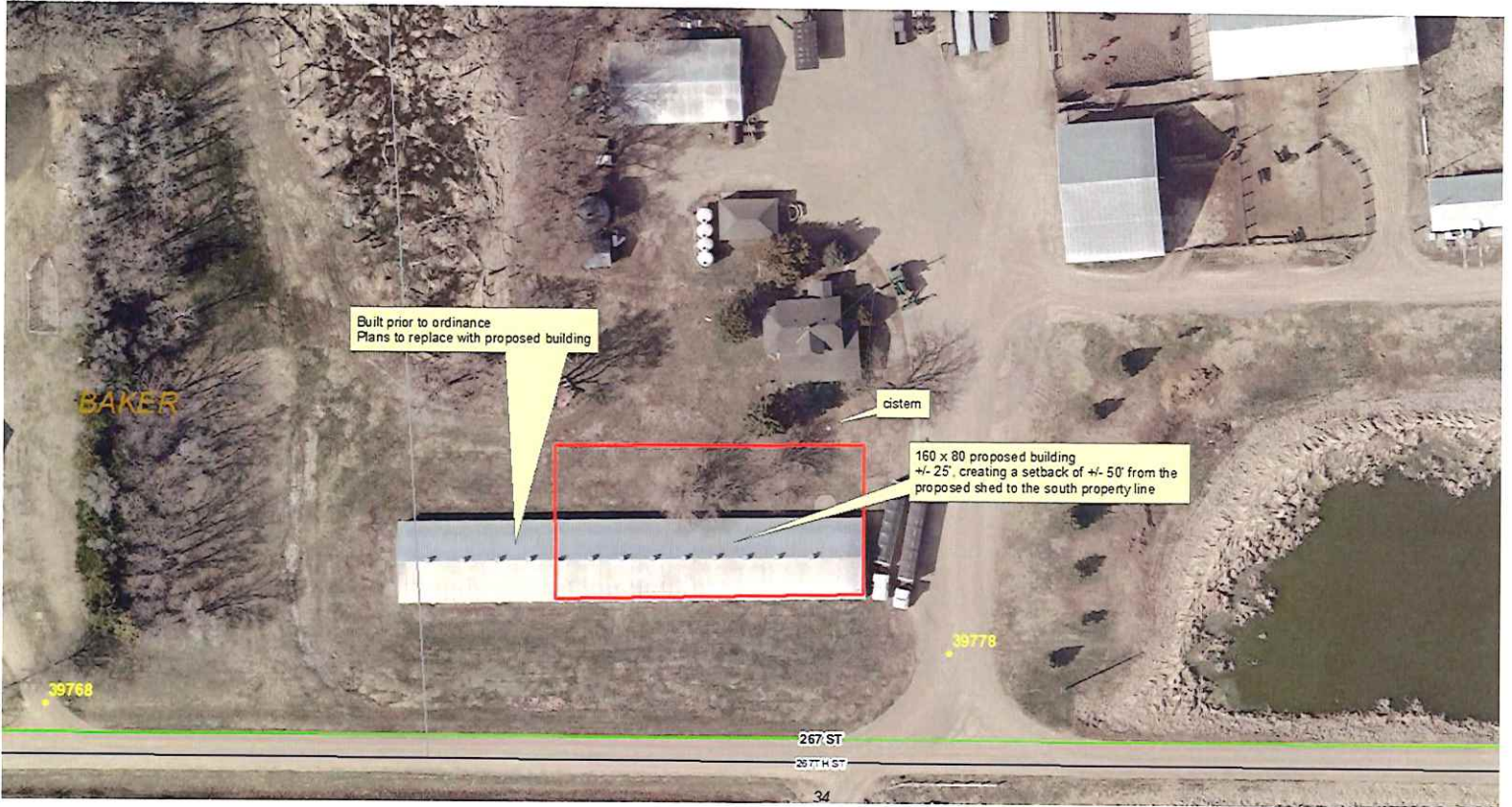
**Board of Adjustment Hearing Date:** 4/8/25

## Required Items:

- Detailed site plan (GIS Photo of the property)
- Location and use of adjacent structures/land Agricultural, Residential
- Application Fee

**Signatures of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_









1 Inch = 600 Feet

**LEGEND**

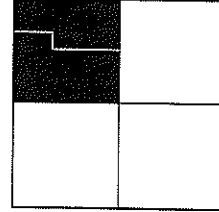
- - FOUND IRON MONUMENT
- - SET 3/8" X 18" REBAR WITH PLASTIC CAP NO. 13714
- 100' (P) - PLATTED BEARING OR DISTANCE
- 100' - MEASURED BEARING OR DISTANCE
- - SET NAIL
- ▲ - SET SURVEY SPIKE
- 4.00 CH (P) - PLATTED DISTANCE IN CHAINS
- - FOUND NAIL
- ◇ - SET 3/8" X 12" SPIKE W/WASHER JAN-13714
- WM - WITNESS MONUMENT
- ▲ - FOUND SURVEY SPIKE

PREPARED BY: JEREMY A. WOLBRINK, R.L.S.  
2100 NORTH SANBORN BLVD. - P.O. BOX 398  
MITCHELL, SOUTH DAKOTA 57301  
PHONE: (605) 998-7761

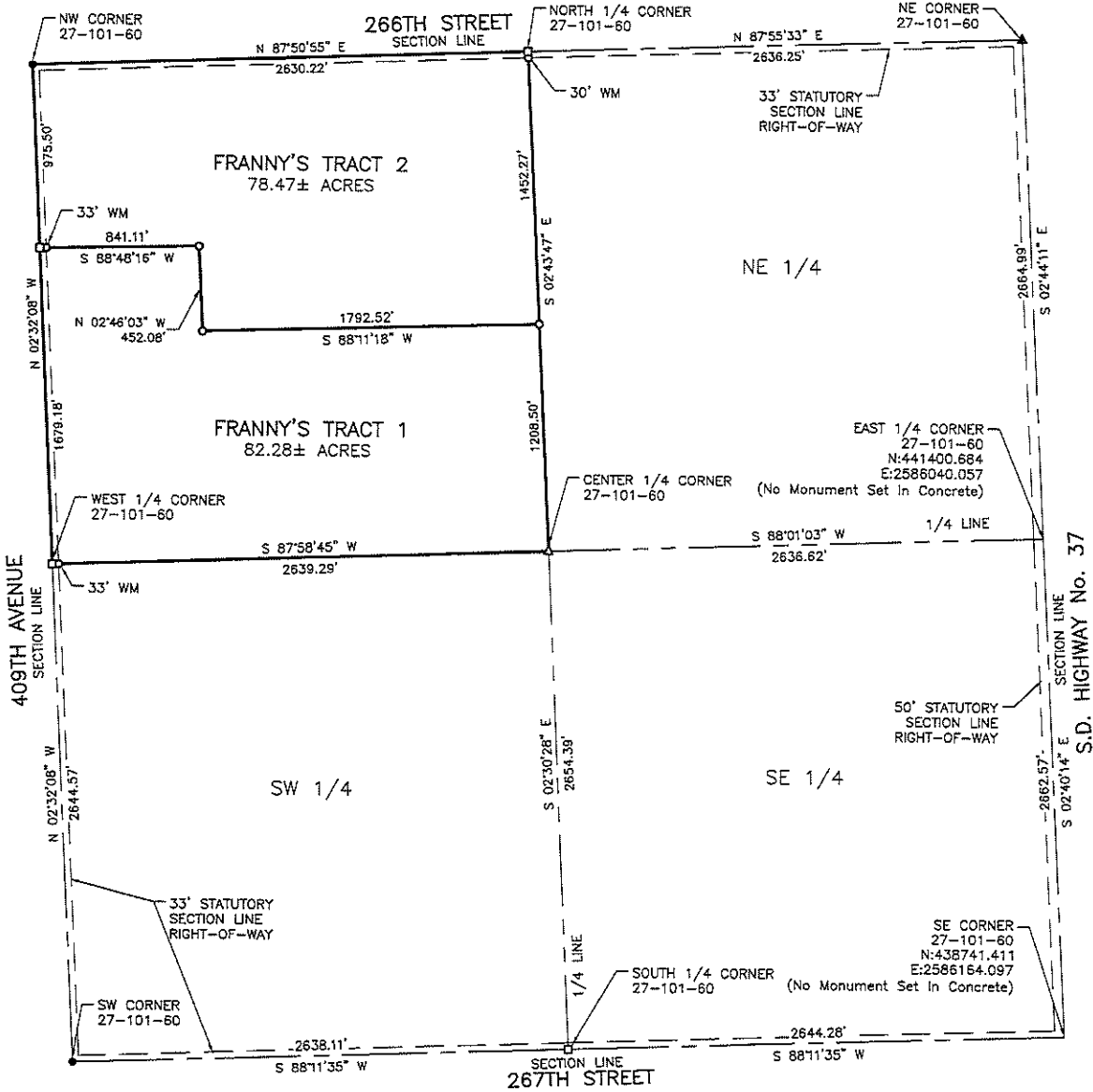
COORDINATE SYSTEM IS SOUTH DAKOTA SOUTH ZONE,  
STATE PLANE - NORTH AMERICAN  
DATUM 1983 - GRID 18.  
GRID BEARINGS AND GROUND DISTANCES ARE SHOWN.

NOTE:  
THIS SURVEY WAS PERFORMED WITHOUT  
THE BENEFIT OF A TITLE REPORT OR TITLE  
COMMITMENT. EASEMENTS OF RECORD WERE  
NOT RESEARCHED AND ARE NOT SHOWN  
UNLESS OTHERWISE NOTED.

SEC. 27, T 101 N, R 60 W



LOCATION MAP  
SCALE: 1" = 3600'



**A PLAT OF FRANNY'S TRACTS 1 AND 2, A SUBDIVISION OF THE NW 1/4 OF SECTION 27, T 101 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA**

**SURVEYOR'S CERTIFICATE**

I, Jeremy A. Wolbrink, the undersigned, do hereby certify that I am a Registered Land Surveyor in the State of South Dakota. At the request of Larry Fergen, Elaine Leischner, Kevin Fergen and Beverly McBrayer, Trustees of the Francis W. & Celine M Fergen Trust, and under their direction for purposes indicated therein, I did on or prior to February 27, 2025, survey those parcels of land described as follows: FRANNY'S TRACTS 1 AND 2, A SUBDIVISION OF THE NW 1/4 OF SECTION 27, T 101 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA.

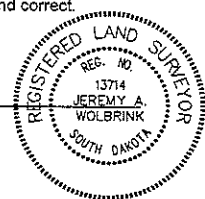
In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

**SPN**

**& Associates**  
Engineers, Planners and Surveyors  
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301  
Phone: (605) 996-7761 FAX: (605) 996-0015

Registered Land Surveyor #SD13714



A PLAT OF FRANNY'S TRACTS 1 AND 2, A SUBDIVISION OF THE NW 1/4 OF SECTION 27, T 101 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

OWNER'S CERTIFICATE, DEDICATION AND AGREEMENT OF PROTECTION OF WATER

KNOW ALL MEN BY THESE PRESENTS that Larry Fergen, Elaine Leischner, Kevin Fergen and Beverly McBrayer, the undersigned, hereby certify that we are Trustees of the Francis W. & Celine M Fergen Trust, and that said Trust is the absolute and unqualified owner of all of the land included in the within and foregoing plat; the plat is of a parcel of ground located in THE NW 1/4 OF SECTION 27, T 101 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA; that the plat has been made at our request and under our direction for the purposes indicated therein; which said property as so surveyed and platted shall hereafter be known as FRANNY'S TRACTS 1 AND 2, A SUBDIVISION OF THE NW 1/4 OF SECTION 27, T 101 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as shown by this plat; and we hereby dedicate to the public, for public use forever as such, the streets and alleys, if any, as shown and marked on said plat; and that development of the land included within the boundaries of said Franny's Tracts 1 and 2 shall conform to all existing applicable zoning, subdivision, erosion, sediment control and drainage regulations and ordinances; further that there now exists 266th Street and 409th Avenue. Pursuant to SDCL 11-3-8.1 and 11-3-8.2 the developer of the property described within this plat shall be responsible for protecting any waters of the state located adjacent to or within such platted area from pollution from sewage from such subdivision and shall, in prosecution of such protections conform to and follow all regulations of the South Dakota Department of Agriculture and Natural Resources relating to the same. Additionally, the developer of the property described within this plat shall be liable for any pollution that occurs from failure to execute such protections or follow such regulations, exception being those lots in subdivisions that show documentation that wastewater drainage shall be connected to a municipal system.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Larry Fergen, Trustee of the Francis W. & Celine M Fergen Trust

STATE OF SOUTH DAKOTA )  
  )SS  
COUNTY OF \_\_\_\_\_ )

On this, the \_\_\_\_\_ day of \_\_\_\_\_, 2025, before me, \_\_\_\_\_, the undersigned officer, personally appeared Larry Fergen, Trustee of Francis W. & Celine M Fergen Trust, known to me or satisfactorily proven to be the person described in the foregoing instrument, and acknowledged to me that he executed the same in the capacity therein stated and for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public, South Dakota  
My Commission Expires: \_\_\_\_\_

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

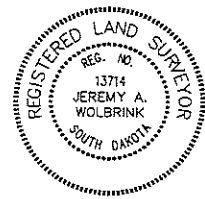
\_\_\_\_\_  
Elaine Leischner, Trustee of the Francis W. & Celine M Fergen Trust

STATE OF SOUTH DAKOTA )  
  )SS  
COUNTY OF \_\_\_\_\_ )

On this, the \_\_\_\_\_ day of \_\_\_\_\_, 2025, before me, \_\_\_\_\_, the undersigned officer, personally appeared Elaine Leischner, Trustee of Francis W. & Celine M Fergen Trust, known to me or satisfactorily proven to be the person described in the foregoing instrument, and acknowledged to me that she executed the same in the capacity therein stated and for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public, South Dakota  
My Commission Expires: \_\_\_\_\_



A PLAT OF FRANNY'S TRACTS 1 AND 2, A SUBDIVISION OF THE NW 1/4 OF SECTION 27, T 101 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Kevin Fergen, Trustee of the Francis W. & Celine M Fergen Trust

STATE OF SOUTH DAKOTA )  
COUNTY OF \_\_\_\_\_ )SS

On this, the \_\_\_\_\_ day of \_\_\_\_\_, 2025, before me, \_\_\_\_\_, the undersigned officer, personally appeared Kevin Fergen, Trustee of Francis W. & Celine M Fergen Trust, known to me or satisfactorily proven to be the person described in the foregoing instrument, and acknowledged to me that he executed the same in the capacity therein stated and for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public, South Dakota  
My Commission Expires: \_\_\_\_\_

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Beverly McBrayer, Trustee of the Francis W. & Celine M Fergen Trust

STATE OF SOUTH DAKOTA )  
COUNTY OF \_\_\_\_\_ )SS

On this, the \_\_\_\_\_ day of \_\_\_\_\_, 2025, before me, \_\_\_\_\_, the undersigned officer, personally appeared Beverly McBrayer, Trustee of Francis W. & Celine M Fergen Trust, known to me or satisfactorily proven to be the person described in the foregoing instrument, and acknowledged to me that she executed the same in the capacity therein stated and for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public, South Dakota  
My Commission Expires: \_\_\_\_\_

RESOLUTION OF COUNTY PLANNING COMMISSION

WHEREAS, the plat of FRANNY'S TRACTS 1 AND 2, A SUBDIVISION OF THE NW 1/4 OF SECTION 27, T 101 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the County Auditor of Davison County, South Dakota, has been submitted to the County Planning Commission of the said County of Davison, South Dakota; and

WHEREAS, the County Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the County of Davison, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the County Planning Commission of Davison County, South Dakota, that the plat of FRANNY'S TRACTS 1 AND 2, A SUBDIVISION OF THE NW 1/4 OF SECTION 27, T 101 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, a Land Surveyor, be and the same is hereby approved and its adoption by the Board of Commissioners of the County of Davison, South Dakota, is hereby recommended.

The undersigned does hereby certify that the foregoing resolution was passed by the County Planning Commission of Davison County, South Dakota, at a meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Chairperson/Vice Chairperson of the Davison County  
Planning Commission





# A PLAT OF FRANNY'S TRACTS 1 AND 2, A SUBDIVISION OF THE NW 1/4 OF SECTION 27, T 101 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

## RESOLUTION BY BOARD OF COUNTY COMMISSIONERS

Be it resolved by the Board of County Commissioners of Davison County, South Dakota, that the plat of FRANNY'S TRACTS 1 AND 2, A SUBDIVISION OF THE NW 1/4 OF SECTION 27, T 101 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, which has been submitted for examination pursuant to law, is hereby approved and the County Auditor is hereby authorized and directed to endorse on such plat a copy of this Resolution and certify the same.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Chairperson/Vice Chairperson of the Board of County  
Commissioners of Davison County

## AUDITOR'S CERTIFICATE

The undersigned does hereby certify that the above resolution was adopted by the Board of County Commissioners of Davison County, South Dakota, at a regular meeting held on \_\_\_\_\_, 2025, approving the above-named plat.

\_\_\_\_\_  
Auditor/Deputy Auditor, Davison County

## CERTIFICATE OF HIGHWAY AUTHORITY

The location of the existing/proposed approaches is hereby approved. Any change in the location of the existing/proposed approaches shall require additional approval.

By: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_  
Highway Authority

## CERTIFICATE OF COUNTY TREASURER

The undersigned does hereby certify that all taxes which would, if not paid, be liens upon any of the land included in the within and foregoing plat, as shown by the records of my office, have been fully paid.

\_\_\_\_\_  
Treasurer/Deputy Treasurer, Davison County Date

## DIRECTOR OF EQUALIZATION

The undersigned does hereby certify that a copy of the plat of FRANNY'S TRACTS 1 AND 2, A SUBDIVISION OF THE NW 1/4 OF SECTION 27, T 101 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, has been received by me and is filed in my office.

\_\_\_\_\_  
Director of Equalization/Deputy Director of Equalization, Davison County Date

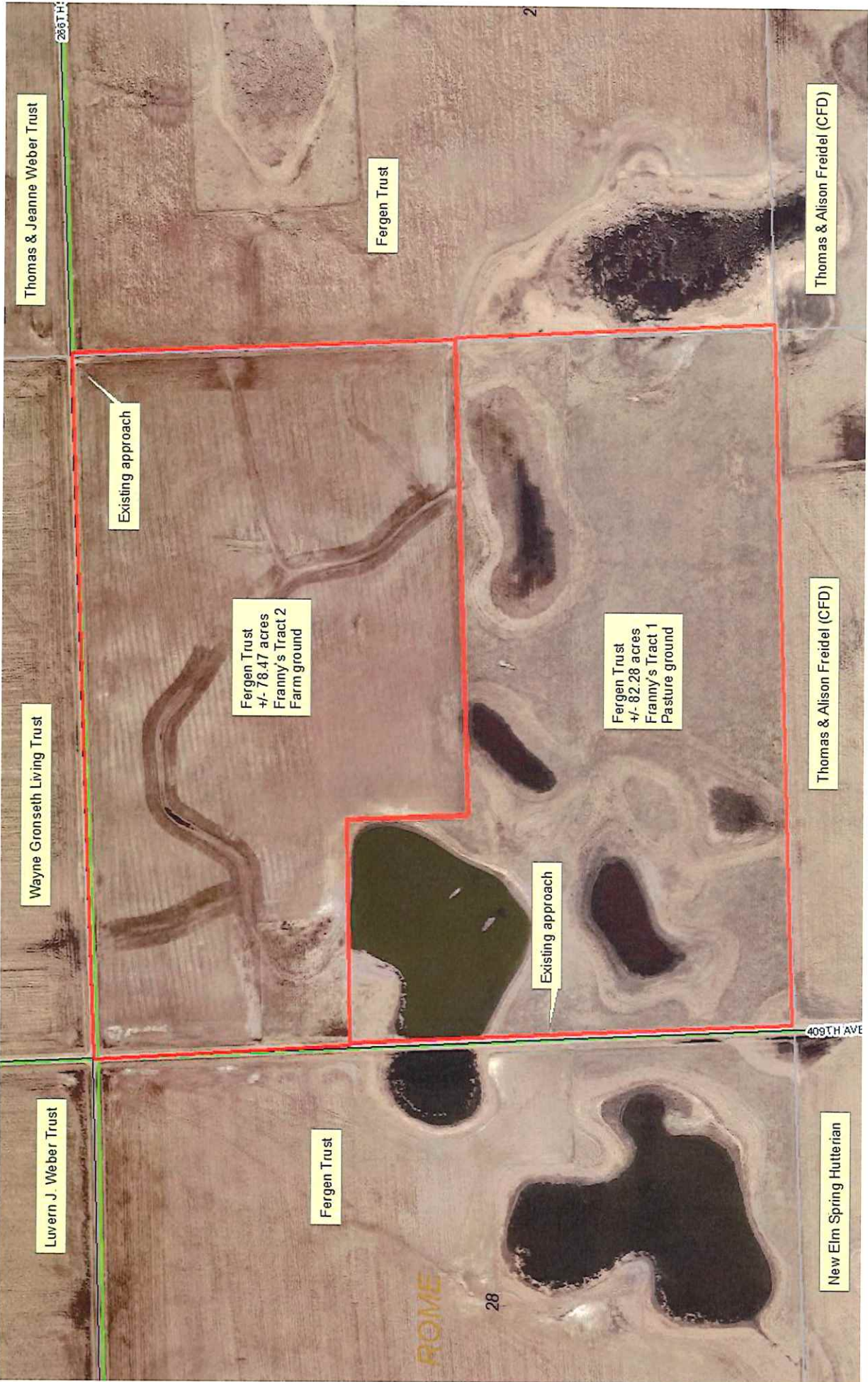
## REGISTER OF DEEDS

STATE OF SOUTH DAKOTA)  
  )SS  
COUNTY OF DAVISON)

FILED for record this \_\_\_\_\_ day of \_\_\_\_\_, 2025, at \_\_\_\_\_, and recorded in Book \_\_\_\_\_ of Plats on  
Page \_\_\_\_\_ therein and recorded on Microfilm Number \_\_\_\_\_.

\_\_\_\_\_  
Register of Deeds, Davison County By \_\_\_\_\_ Deputy





Thomas & Jeanne Weber Trust

Wayne Gronseth Living Trust

Luvern J. Weber Trust

Fergen Trust

Fergen Trust  
+/- 78.47 acres  
Fianny's Tract 2  
Farm ground

Fergen Trust  
+/- 82.28 acres  
Fianny's Tract 1  
Pasture ground

Fergen Trust

Thomas & Alison Freidel (CFD)

Thomas & Alison Freidel (CFD)

New Elm Spring Hutterian

Existing approach

Existing approach

266TH

2

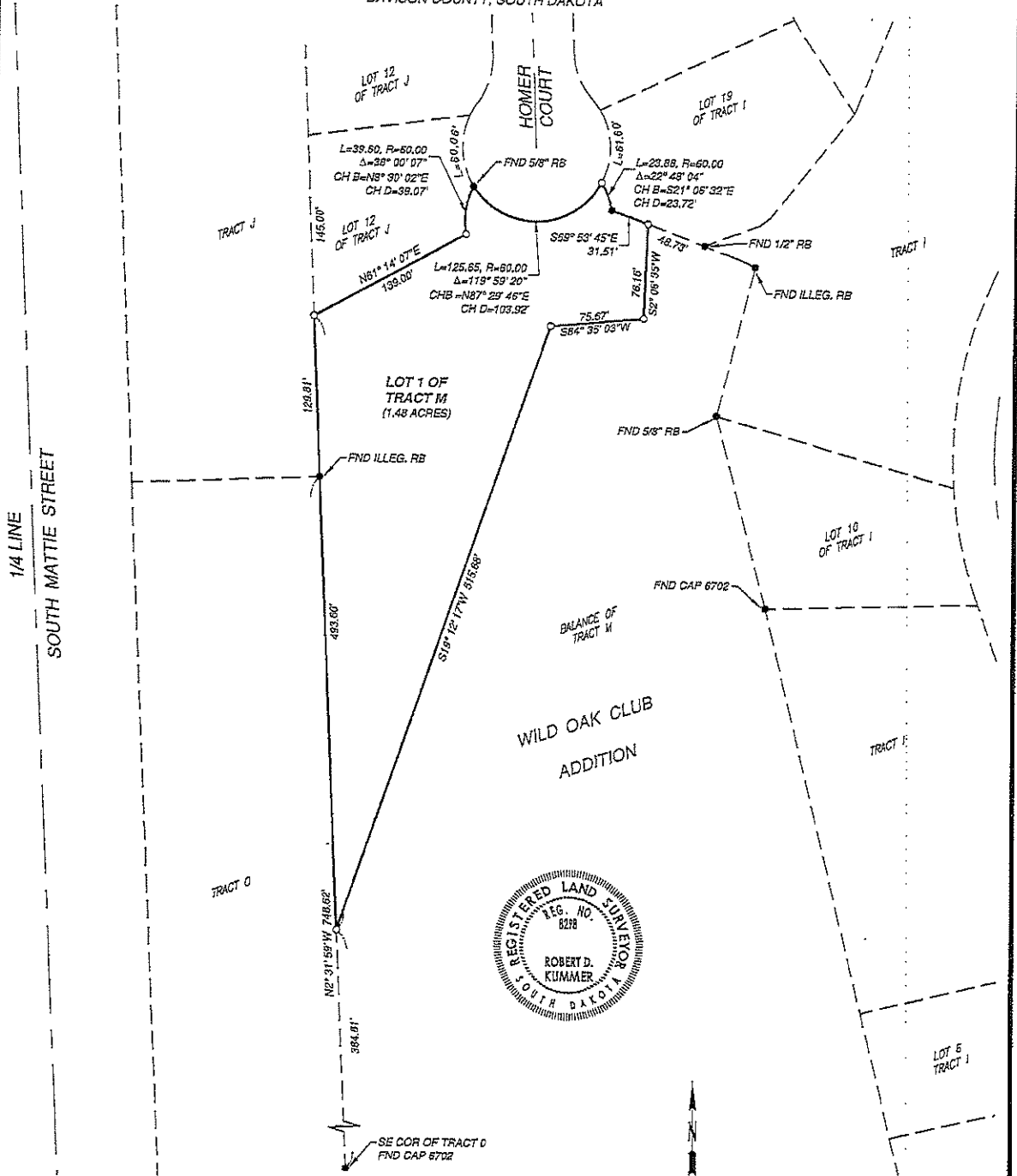
409TH AVE

ROME

28

# LOT 1 OF TRACT M, WILD OAK GOLF CLUB ADDITION

IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH, RANGE 80 WEST OF THE 5TH P.M.,  
DAVISON COUNTY, SOUTH DAKOTA



**SURVEYOR'S NOTES**

1. BEARINGS ARE BASED ON SOUTH DAKOTA STATE PLANE, SOUTH ZONE.
2. ALL DISTANCES ARE GROUND.
3. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT. EASEMENTS OF RECORD MAY EXIST AND ARE NOT SHOWN ON THIS PLAT.

**LEGEND**

- PROPOSED PROPERTY LINE
- - - EXISTING PROPERTY LINE
- FOUND BARE REBAR OR ILLEGIBLE CAP UNLESS NOTED OTHERWISE
- SET NO.5 REBAR W/CAP RLS NO. 8298

PREPARED BY:

**infrastructure**  
design group, inc.

520 N LAWLER ST., SUITE 400  
MITCHELL, SD 57301  
PHONE: 605-292-0231  
WEB: infrastructuredg.com

## LOT 1 OF TRACT M, WILD OAK GOLF CLUB ADDITION

IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH,  
RANGE 80 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

PROJ. NO.: 25017  
DATE: 02/21/2025  
DRAWN BY: RDK  
CHECKED BY: RDK  
SHEET NO: 1 OF 3



# LOT 1 OF TRACT M, WILD OAK GOLF CLUB ADDITION

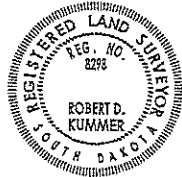
IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M.,  
DAVISON COUNTY, SOUTH DAKOTA

### SURVEYOR'S CERTIFICATE

I, ROBERT D. KUMMER, A REGISTERED LAND SURVEYOR OF THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT I DID ON OR BEFORE MARCH 19, 2025, FOR THE PURPOSE OF PLATTING FOR CONVEYANCE, DID SURVEY TRACT M, WILD OAK GOLF CLUB ADDITION IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA AS SHOWN ON THE ABOVE PLAT. THE SAME SHALL HEREAFTER BE KNOWN AND DESCRIBED AS LOT 1 OF TRACT M, WILD OAK GOLF CLUB ADDITION IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

ROBERT D. KUMMER  
REGISTERED LAND SURVEYOR NO. 8298



### RESOLUTION OF CITY PLANNING COMMISSION

WHEREAS, THE PLAT OF LOT 1 OF TRACT M, WILD OAK GOLF CLUB ADDITION IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, HAS BEEN SUBMITTED TO THE CITY PLANNING COMMISSION OF SAID CITY OF MITCHELL, SOUTH DAKOTA; AND

WHEREAS, THE CITY PLANNING COMMISSION, IN REGULAR MEETING ASSEMBLED, HAD DULY CONSIDERED SAID PLAT AND FINDS AS A FACT THAT SAID PLAT IS IN CONFORMITY AND DOES NOT CONFLICT WITH THE MASTER PLAN FOR THE CITY OF MITCHELL, SOUTH DAKOTA, HERETOFORE ADOPTED BY THIS COMMISSION;

NOW THEREFORE, BE IT RESOLVED BY THE CITY PLANNING COMMISSION OF MITCHELL, SOUTH DAKOTA, THAT THE PLAT OF LOT 1 OF TRACT M, WILD OAK GOLF CLUB ADDITION IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED AND ITS ADOPTION BY THE CITY COUNCIL OF THE CITY OF MITCHELL, SOUTH DAKOTA, IS HEREBY RECOMMENDED.

I, \_\_\_\_\_, CHAIRMAN/VICE CHAIRMAN OF THE CITY PLANNING COMMISSION FOR THE CITY OF MITCHELL, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE CITY PLANNING COMMISSION OF MITCHELL, SOUTH DAKOTA, AT A MEETING THEREOF HELD ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

\_\_\_\_\_  
CHAIRMAN/VICE CHAIRMAN CITY PLANNING COMMISSION

### OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT WE DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL LAND INCLUDED IN THE ABOVE PLAT AND THAT SAID PLAT HAS BEEN MADE AT OUR REQUEST AND IN ACCORDANCE WITH OUR INSTRUCTIONS FOR THE PURPOSE OF TRANSFER, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND EROSION AND SEDIMENT CONTROL LAWS, ORDINANCES, AND REGULATIONS, PURSUANT TO SDCL 11-3-8.1 AND 11-3-8.2 THE DEVELOPER OF THE PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE RESPONSIBLE FOR PROTECTING ANY WATER OF THE STATE LOCATED ADJACENT TO OR WITHIN SUCH PLATTED AREA FROM POLLUTION FROM SEWAGE FROM SUCH SUBDIVISION AND SHALL, IN PROSECUTION OF SUCH PROTECTIONS CONFORM TO AND FOLLOW ALL REGULATION OF THE SOUTH DAKOTA DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES RELATING TO THE SAME. ADDITIONALLY, THE DEVELOPER OF THE PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE LIABLE FOR ANY POLLUTION THAT OCCURS FROM FAILURE TO EXECUTE SUCH PROTECTIONS OR FOLLOW SUCH REGULATIONS, EXCEPTION BEING THOSE LOTS IN SUBDIVISIONS THAT SHOW DOCUMENTATION THAT WASTEWATER DRAINAGE SHALL BE CONNECTED TO A MUNICIPAL SYSTEM.

WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER THE STREETS, ROADS AND ALLEYS, AND PARKS AND PUBLIC GROUNDS, IF ANY, AS SHOWN ON SAID PLAT, INCLUDING ALL SEWERS, CULVERTS, BRIDGES, WATER DISTRIBUTION LINES, SIDEWALKS, AND OTHER IMPROVEMENTS ON OR UNDER THE STREETS, ALLEYS, PARKS AND PUBLIC GROUNDS WHETHER SUCH IMPROVEMENTS ARE SHOWN OR NOT. I/WE ALSO HEREBY GRANT EASEMENTS TO RUN WITH THE LAND FOR WATER, DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE, OR OTHER PUBLIC UTILITY LINES OF SERVICE UNDER, ON, OR OVER THOSE STRIPS OF LAND DESIGNATED HEREON AS EASEMENTS.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

GL WILD OAK, LLC, OWNER

STATE OF: SOUTH DAKOTA) :SS  
COUNTY OF: \_\_\_\_\_)

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED, \_\_\_\_\_, WHO ACKNOWLEDGED HIMSELF TO BE A MEMBER OF GL WILD OAK, LLC, A SOUTH DAKOTA LIMITED LIABILITY COMPANY, AND THAT HE AS SUCH MEMBER BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, BY SIGNING THE NAME OF THE LIMITED LIABILITY COMPANY BY HIMSELF AS A MEMBER.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS

\_\_\_\_\_\_ DAY OF \_\_\_\_\_, 2025.

\_\_\_\_\_  
NOTARY PUBLIC, SOUTH DAKOTA

MY COMMISSION EXPIRES: \_\_\_\_\_

### RESOLUTION OF CITY COUNCIL

WHEREAS, IT APPEARS THAT THE CITY PLANNING COMMISSION OF THE CITY OF MITCHELL, SOUTH DAKOTA, DID DULY CONSIDER AND DID RECOMMEND THE APPROVAL AND ADOPTION OF THE HEREINAFTER DESCRIBED PLAT, AT ITS MEETING HELD ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2025; AND

WHEREAS, IT APPEARS FROM AN EXAMINATION OF THE PLAT OF LOT 1 OF TRACT M, WILD OAK GOLF CLUB ADDITION IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, THAT SAID PLAT IS IN ACCORDANCE WITH THE SYSTEM OF STREETS AND ALLEYS SET FORTH IN THE MASTER PLAN ADOPTED BY THE CITY PLANNING COMMISSION OF THE CITY OF MITCHELL, SOUTH DAKOTA, AND THAT SUCH PLAT HAS BEEN PREPARED ACCORDING TO LAW;

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MITCHELL, SOUTH DAKOTA, THAT THE PLAT OF LOT 1 OF TRACT M, WILD OAK GOLF CLUB ADDITION IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS APPROVED AND THE DESCRIPTION SET FORTH THEREIN AND THE ACCOMPANYING SURVEYOR'S CERTIFICATE SHALL PREVAIL.

I, \_\_\_\_\_, FINANCE OFFICER/DEP. FINANCE OFFICER OF THE CITY OF MITCHELL, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE CITY OF MITCHELL, SOUTH DAKOTA, AT A MEETING THEREOF HELD ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

\_\_\_\_\_  
FINANCE OFFICER/DEP. FINANCE OFFICER

PREPARED BY:



520 N LAWLER ST., SUITE 400  
MITCHELL, SD 57301  
PHONE: 605-292-0231  
WEB: infrastucturedg.com

## LOT 1 OF TRACT M, WILD OAK GOLF CLUB ADDITION

IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH,  
RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

PROJ. NO.: 25017  
DATE: 02/21/2025  
DRAWN BY: RDK  
CHECKED BY: RDK  
SHEET NO: 2 OF 3

# LOT 1 OF TRACT M, WILD OAK GOLF CLUB ADDITION

IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M.,  
DAVISON COUNTY, SOUTH DAKOTA

### RESOLUTION OF COUNTY PLANNING COMMISSION

WHEREAS, THE PLAT OF LOT 1 OF TRACT M, WILD OAK GOLF CLUB ADDITION IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, HERETOFORE FILED IN THE OFFICE OF THE COUNTY AUDITOR OF DAVISON COUNTY, SOUTH DAKOTA HAS BEEN SUBMITTED TO THE COUNTY PLANNING COMMISSION OF THE SAID COUNTY OF DAVISON, SOUTH DAKOTA; AND

WHEREAS, THE COUNTY PLANNING COMMISSION, IN REGULAR MEETING ASSEMBLED, HAD DULY CONSIDERED SAID PLAT AND FINDS AS A FACT THAT SAID PLAT IS IN CONFORMITY AND DOES NOT CONFLICT WITH THE MASTER PLAN FOR THE COUNTY OF DAVISON, SOUTH DAKOTA, HERETOFORE ADOPTED BY THIS COMMISSION;

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF DAVISON COUNTY, SOUTH DAKOTA, THAT THE PLAT OF LOT 1 OF TRACT M, WILD OAK GOLF CLUB ADDITION IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, PREPARED BY ROBERT D. KUMMER, A LAND SURVEYOR, BE AND THE SAME IS HEREBY APPROVED AND ITS ADOPTION BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF DAVISON, SOUTH DAKOTA, IS HEREBY RECOMMENDED.

THE UNDERSIGNED HEREBY CERTIFIES THAT THE FOREGOING RESOLUTION WAS PASSED BY THE COUNTY PLANNING COMMISSION OF DAVISON COUNTY, SOUTH DAKOTA, AT A MEETING THEREOF HELD ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

\_\_\_\_\_  
CHAIRMAN/VICE-CHAIRMAN OF DAVISON COUNTY PLANNING COMMISSION

### RESOLUTION BY BOARD OF COUNTY COMMISSIONERS

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF DAVISON COUNTY, SOUTH DAKOTA, THAT THE PLAT OF LOT 1 OF TRACT M, WILD OAK GOLF CLUB ADDITION IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, WHICH HAS BEEN SUBMITTED FOR EXAMINATION PURSUANT TO LAW, IS HEREBY APPROVED AND THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

\_\_\_\_\_  
CHAIRPERSON/VICE CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
DAVISON COUNTY, SOUTH DAKOTA

### AUDITOR'S CERTIFICATE

I, \_\_\_\_\_ DO HEREBY CERTIFY THAT I AM THE DULY ELECTED, QUALIFIED, AND ACTING COUNTY AUDITOR OF DAVISON COUNTY, SOUTH DAKOTA, AND THAT THE ABOVE RESOLUTION WAS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF DAVISON COUNTY, SOUTH DAKOTA AT A REGULAR MEETING HELD ON \_\_\_\_\_, 2025, APPROVING THE ABOVE PLAT.

\_\_\_\_\_  
AUDITOR/DEPUTY AUDITOR, DAVISON COUNTY, SOUTH DAKOTA

### CERTIFICATE OF ROAD AUTHORITY

THE LOCATIONS OF THE EXISTING APPROACHES ARE HEREBY APPROVED, ANY CHANGE IN THE LOCATIONS OF THE EXISTING APPROACHES SHALL REQUIRE ADDITIONAL APPROVAL.

BY: \_\_\_\_\_  
ROAD AUTHORITY      TITLE      DATE

### COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE (AND THE FOREGOING) PLAT, AS SHOWN BY THE RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

\_\_\_\_\_  
COUNTY TREASURER/DEPUTY TREASURER  
DAVISON COUNTY, SOUTH DAKOTA

### DIRECTOR OF EQUALIZATION

I HEREBY CERTIFY THAT A COPY OF THE PLAT OF LOT 1 OF TRACT M, WILD OAK GOLF CLUB ADDITION IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, HAS BEEN RECEIVED BY ME AND FILED IN MY OFFICE.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION/DEPUTY DIRECTOR OF EQUALIZATION  
DAVISON COUNTY, SOUTH DAKOTA

### REGISTER OF DEEDS

FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025, AT \_\_\_\_  
O'CLOCK \_\_\_\_M., AND RECORDED IN BOOK \_\_\_\_ OF PLATS ON PAGE \_\_\_\_.

\_\_\_\_\_  
REGISTER OF DEEDS/DEPUTY REGISTER OF DEEDS  
DAVISON COUNTY, SOUTH DAKOTA

PREPARED BY:



520 N LAWLER ST., SUITE 400  
MITCHELL, SD 57301  
PHONE: 605-292-0231  
WEB: infrastructuredg.com

## LOT 1 OF TRACT M, WILD OAK GOLF CLUB ADDITION

IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH,  
RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

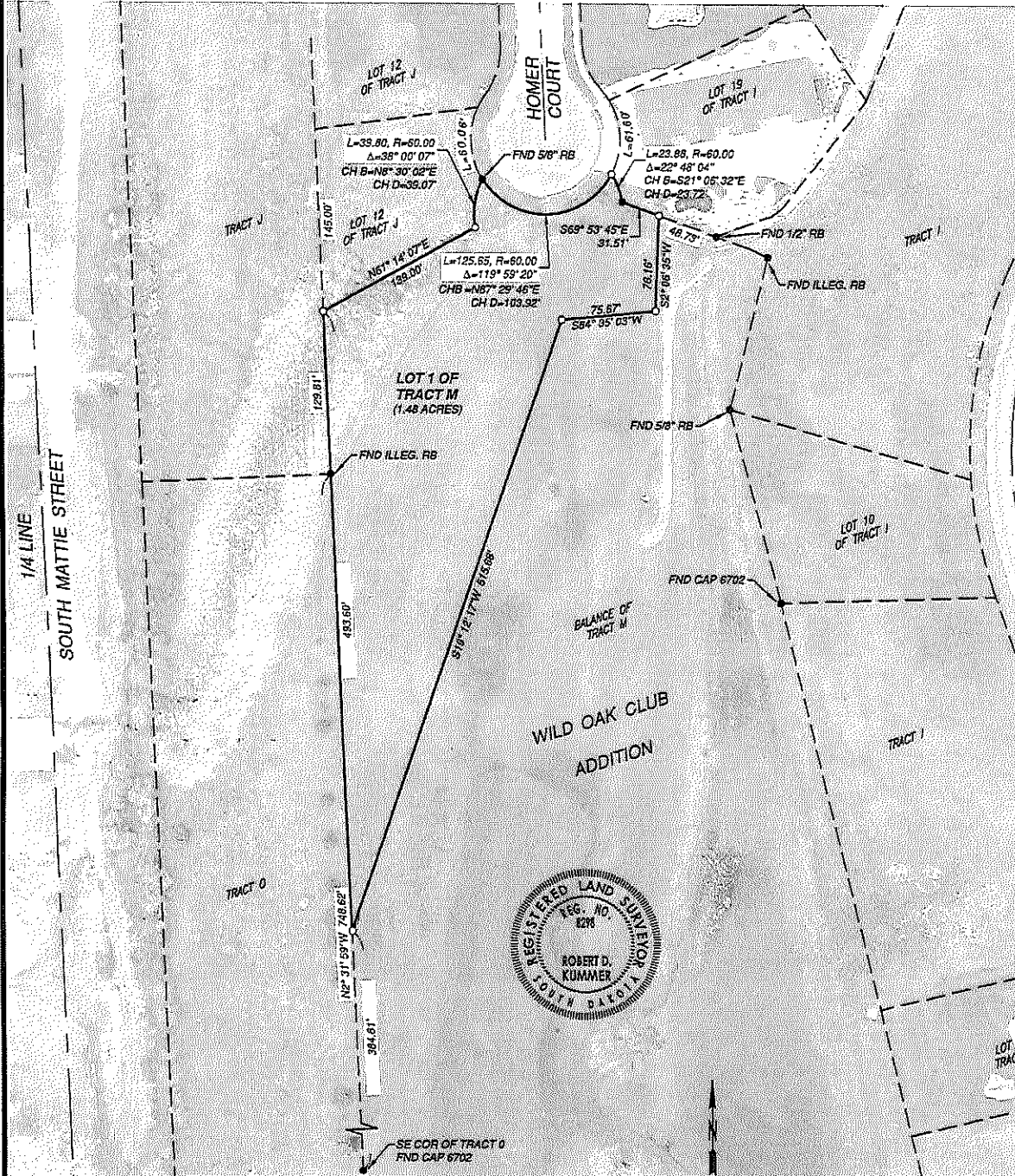
PROJ. NO.: 25017  
DATE: 02/21/2025  
DRAWN BY: RDK  
CHECKED BY: RDK  
SHEET NO: 3 OF 3





## LOT 1 OF TRACT M, WILD OAK GOLF CLUB ADDITION

IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M.,  
DAVISON COUNTY, SOUTH DAKOTA



**SURVEYOR'S NOTES**

1. BEARINGS ARE BASED ON SOUTH DAKOTA STATE PLANE, SOUTH ZONE.
2. ALL DISTANCES ARE GROUND.
3. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT. EASEMENTS OF RECORD MAY EXIST AND ARE NOT SHOWN ON THIS PLAT.

**LEGEND**

- PROPOSED PROPERTY LINE
- - - EXISTING PROPERTY LINE
- FOUND BARE REBAR OR ILLEGIBLE CAP UNLESS NOTED OTHERWISE
- SET NO. 5 REBAR W/CAP RLS NO. 8298

PREPARED BY:

**infrastucture**  
design group, inc.

520 N LAWLER ST., SUITE 400  
MITCHELL, SD 57301  
PHONE: 605-292-0231  
WEB: [infrastructuredg.com](http://infrastructuredg.com)

**LOT 1 OF TRACT M, WILD OAK  
GOLF CLUB ADDITION**

IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 103 NORTH,  
RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

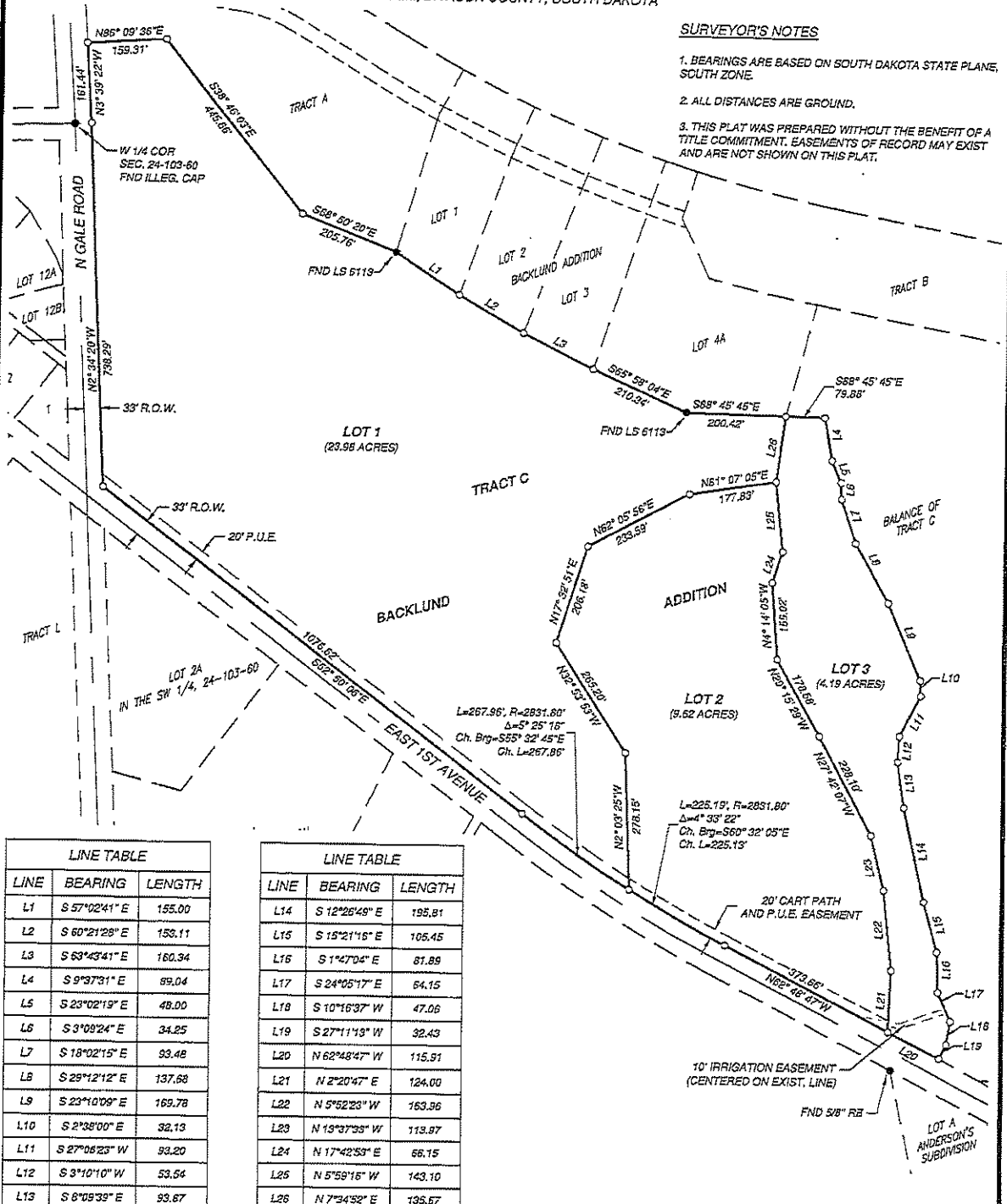
PROJ. NO.: 25017  
DATE: 02/21/2025  
DRAWN BY: RDK  
CHECKED BY: RDK  
SHEET NO: 1 OF 3

# LOTS 1, 2 & 3 OF TRACT C, BACKLUND ADDITION

IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

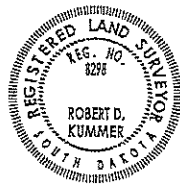
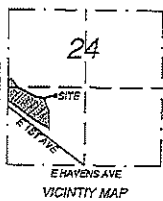
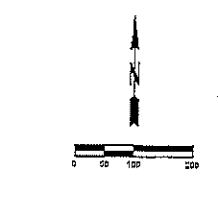
### SURVEYOR'S NOTES

1. BEARINGS ARE BASED ON SOUTH DAKOTA STATE PLANE, SOUTH ZONE.
2. ALL DISTANCES ARE GROUND.
3. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT. EASEMENTS OF RECORD MAY EXIST AND ARE NOT SHOWN ON THIS PLAT.



LINE TABLE		
LINE	BEARING	LENGTH
L1	S 57°02'41\"	155.00
L2	S 60°21'28\"	153.11
L3	S 63°43'41\"	160.34
L4	S 9°37'31\"	89.04
L5	S 23°02'19\"	48.00
L6	S 3°09'24\"	34.25
L7	S 18°02'15\"	93.48
L8	S 29°12'12\"	137.68
L9	S 23°10'09\"	169.78
L10	S 2°38'00\"	32.13
L11	S 27°06'23\"	93.20
L12	S 3°10'10\"	53.54
L13	S 8°09'39\"	93.67

LINE TABLE		
LINE	BEARING	LENGTH
L14	S 12°26'49\"	195.81
L15	S 15°21'16\"	105.45
L16	S 1°42'04\"	81.88
L17	S 24°05'17\"	64.15
L18	S 10°16'37\"	47.06
L19	S 27°11'43\"	32.43
L20	N 62°48'47\"	115.91
L21	N 2°20'47\"	124.00
L22	N 5°52'23\"	163.96
L23	N 13°37'33\"	113.87
L24	N 17°42'53\"	66.15
L25	N 5°59'16\"	143.10
L26	N 7°34'52\"	135.67



### LEGEND

- PROPOSED PROPERTY LINE
- EXISTING PROPERTY LINE
- P.U.E. PUBLIC UTILITY EASEMENT
- FOUND MONUMENT AS NOTED
- SET NO.5 REBAR W/CAP
- RLS NO. 8238

PREPARED BY:

520 N LAWLER ST., SUITE 400  
MITCHELL, SD 57301  
PHONE: 605-292-0231  
WEB: [infrastucturedg.com](http://infrastucturedg.com)

**LOTS 1, 2 & 3 OF TRACT C, BACKLUND ADDITION**  
IN THE NORTHWEST NW 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

PROJ. NO.: 25017  
DATE: 03/19/2025  
DRAWN BY: RDK  
CHECKED BY: RDK  
SHEET NO: 1 OF 3

# LOTS 1, 2 & 3 OF TRACT C, BACKLUND ADDITION

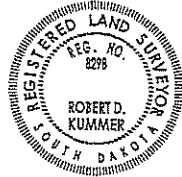
IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

### SURVEYOR'S CERTIFICATE

I, ROBERT D. KUMMER, A REGISTERED LAND SURVEYOR OF THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT I DID ON OR BEFORE MARCH 19, 2025, FOR THE PURPOSE OF PLATTING FOR CONVEYANCE, DID SURVEY TRACT C, BACKLUND ADDITION IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA AS SHOWN ON THE ABOVE PLAT. THE SAME SHALL HEREAFTER BE KNOWN AND DESCRIBED AS LOTS 1, 2 & 3 OF TRACT C, BACKLUND ADDITION IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

ROBERT D. KUMMER  
REGISTERED LAND SURVEYOR NO. 8298



### RESOLUTION OF CITY PLANNING COMMISSION

WHEREAS, THE PLAT OF LOTS 1, 2 & 3 OF TRACT C, BACKLUND ADDITION IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, HAS BEEN SUBMITTED TO THE CITY PLANNING COMMISSION OF SAID CITY OF MITCHELL, SOUTH DAKOTA; AND

WHEREAS, THE CITY PLANNING COMMISSION, IN REGULAR MEETING ASSEMBLED, HAD DULY CONSIDERED SAID PLAT AND FINDS AS A FACT THAT SAID PLAT IS IN CONFORMITY AND DOES NOT CONFLICT WITH THE MASTER PLAN FOR THE CITY OF MITCHELL, SOUTH DAKOTA, HERETOFORE ADOPTED BY THIS COMMISSION;

NOW THEREFORE, BE IT RESOLVED BY THE CITY PLANNING COMMISSION OF MITCHELL, SOUTH DAKOTA, THAT THE PLAT OF LOTS 1, 2 & 3 OF TRACT C, BACKLUND ADDITION IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED AND ITS ADOPTION BY THE CITY COUNCIL OF THE CITY OF MITCHELL, SOUTH DAKOTA, IS HEREBY RECOMMENDED.

I, \_\_\_\_\_, CHAIRMAN/VICE CHAIRMAN OF THE CITY PLANNING COMMISSION FOR THE CITY OF MITCHELL, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE CITY PLANNING COMMISSION OF MITCHELL, SOUTH DAKOTA, AT A MEETING THEREOF HELD ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

\_\_\_\_\_  
CHAIRMAN/VICE CHAIRMAN CITY PLANNING COMMISSION

### OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT WE DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL LAND INCLUDED IN THE ABOVE PLAT AND THAT SAID PLAT HAS BEEN MADE AT OUR REQUEST AND IN ACCORDANCE WITH OUR INSTRUCTIONS FOR THE PURPOSE OF TRANSFER, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND EROSION AND SEDIMENT CONTROL LAWS, ORDINANCES, AND REGULATIONS, PURSUANT TO SDCL 11-3-3.1 AND 11-3-3.2 THE DEVELOPER OF THE PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE RESPONSIBLE FOR PROTECTING ANY WATER OF THE STATE LOCATED ADJACENT TO OR WITHIN SUCH PLATTED AREA FROM POLLUTION FROM SEWAGE FROM SUCH SUBDIVISION AND SHALL, IN PROSECUTION OF SUCH PROTECTIONS CONFORM TO AND FOLLOW ALL REGULATION OF THE SOUTH DAKOTA DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES RELATING TO THE SAME. ADDITIONALLY, THE DEVELOPER OF THE PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE LIABLE FOR ANY POLLUTION THAT OCCURS FROM FAILURE TO EXECUTE SUCH PROTECTIONS OR FOLLOW SUCH REGULATIONS, EXCEPTION BEING THOSE LOTS IN SUBDIVISIONS THAT SHOW DOCUMENTATION THAT WASTEWATER DRAINAGE SHALL BE CONNECTED TO A MUNICIPAL SYSTEM.

WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER THE STREETS, ROADS AND ALLEYS, AND PARKS AND PUBLIC GROUNDS, IF ANY, AS SHOWN ON SAID PLAT, INCLUDING ALL SEWERS, CULVERTS, BRIDGES, WATER DISTRIBUTION LINES, SIDEWALKS, AND OTHER IMPROVEMENTS ON OR UNDER THE STREETS, ALLEYS, PARKS AND PUBLIC GROUNDS WHETHER SUCH IMPROVEMENTS ARE SHOWN OR NOT. I/WE ALSO HEREBY GRANT EASEMENTS TO RUN WITH THE LAND FOR WATER, DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE, OR OTHER PUBLIC UTILITY LINES OR SERVICE UNDER, ON, OR OVER THOSE STRIPS OF LAND DESIGNATED HEREON AS EASEMENTS.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

GL WILD OAK, LLC, OWNER

STATE OF: SOUTH DAKOTA) :SS  
COUNTY OF: \_\_\_\_\_)

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED, \_\_\_\_\_, WHO ACKNOWLEDGED HIMSELF TO BE A MEMBER OF GL WILD OAK, LLC, A SOUTH DAKOTA LIMITED LIABILITY COMPANY, AND THAT HE AS SUCH MEMBER BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, BY SIGNING THE NAME OF THE LIMITED LIABILITY COMPANY BY HIMSELF AS A MEMBER.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

\_\_\_\_\_  
NOTARY PUBLIC, SOUTH DAKOTA

MY COMMISSION EXPIRES: \_\_\_\_\_

### RESOLUTION OF CITY COUNCIL

WHEREAS, IT APPEARS THAT THE CITY PLANNING COMMISSION OF THE CITY OF MITCHELL, SOUTH DAKOTA, DID DULY CONSIDER AND DID RECOMMEND THE APPROVAL AND ADOPTION OF THE HEREINAFTER DESCRIBED PLAT, AT ITS MEETING HELD ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2025; AND

WHEREAS, IT APPEARS FROM AN EXAMINATION OF THE PLAT OF LOTS 1, 2 & 3 OF TRACT C, BACKLUND ADDITION IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, THAT SAID PLAT IS IN ACCORDANCE WITH THE SYSTEM OF STREETS AND ALLEYS SET FORTH IN THE MASTER PLAN ADOPTED BY THE CITY PLANNING COMMISSION OF THE CITY OF MITCHELL, SOUTH DAKOTA, AND THAT SUCH PLAT HAS BEEN PREPARED ACCORDING TO LAW;

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MITCHELL, SOUTH DAKOTA, THAT THE PLAT OF LOTS 1, 2 & 3 OF TRACT C, BACKLUND ADDITION IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS APPROVED AND THE DESCRIPTION SET FORTH THEREIN AND THE ACCOMPANYING SURVEYOR'S CERTIFICATE SHALL PREVAIL.

I, \_\_\_\_\_, FINANCE OFFICER/DEP. FINANCE OFFICER OF THE CITY OF MITCHELL, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE CITY OF MITCHELL, SOUTH DAKOTA, AT A MEETING THEREOF HELD ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

\_\_\_\_\_  
FINANCE OFFICER/DEP. FINANCE OFFICER

PREPARED BY:

**infrastructure**  
design group, inc.

520 N LAWLER ST., SUITE 400  
MITCHELL, SD 57301  
PHONE: 605-252-0231  
WEB: infrastructuredg.com

**LOTS 1, 2 & 3 OF TRACT C, BACKLUND ADDITION**  
IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

PROJ. NO.: 25017  
DATE: 03/19/2025  
DRAWN BY: RDK  
CHECKED BY: RDK  
SHEET NO: 2 OF 3



# LOTS 1, 2 & 3 OF TRACT C, BACKLUND ADDITION

IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

### RESOLUTION OF COUNTY PLANNING COMMISSION

WHEREAS, THE PLAT OF LOTS 1, 2 & 3 OF TRACT C, BACKLUND ADDITION IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, HERETOFORE FILED IN THE OFFICE OF THE COUNTY AUDITOR OF DAVISON COUNTY, SOUTH DAKOTA HAS BEEN SUBMITTED TO THE COUNTY PLANNING COMMISSION OF THE SAID COUNTY OF DAVISON, SOUTH DAKOTA; AND

WHEREAS, THE COUNTY PLANNING COMMISSION, IN REGULAR MEETING ASSEMBLED, HAD DULY CONSIDERED SAID PLAT AND FINDS AS A FACT THAT SAID PLAT IS IN CONFORMITY AND DOES NOT CONFLICT WITH THE MASTER PLAN FOR THE COUNTY OF DAVISON, SOUTH DAKOTA, HERETOFORE ADOPTED BY THIS COMMISSION;

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF DAVISON COUNTY, SOUTH DAKOTA, THAT THE PLAT OF LOTS 1, 2 & 3 OF TRACT C, BACKLUND ADDITION IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, PREPARED BY ROBERT D. KUMMER, A LAND SURVEYOR, BE AND THE SAME IS HEREBY APPROVED AND ITS ADOPTION BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF DAVISON, SOUTH DAKOTA, IS HEREBY RECOMMENDED.

THE UNDERSIGNED HEREBY CERTIFIES THAT THE FOREGOING RESOLUTION WAS PASSED BY THE COUNTY PLANNING COMMISSION OF DAVISON COUNTY, SOUTH DAKOTA, AT A MEETING THEREOF HELD ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

\_\_\_\_\_  
CHAIRMAN/VICE-CHAIRMAN OF DAVISON COUNTY PLANNING COMMISSION

### RESOLUTION BY BOARD OF COUNTY COMMISSIONERS

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF DAVISON COUNTY, SOUTH DAKOTA, THAT THE PLAT OF LOTS 1, 2 & 3 OF TRACT C, BACKLUND ADDITION IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, WHICH HAS BEEN SUBMITTED FOR EXAMINATION PURSUANT TO LAW, IS HEREBY APPROVED AND THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

\_\_\_\_\_  
CHAIRPERSON/VICE CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
DAVISON COUNTY, SOUTH DAKOTA

### AUDITOR'S CERTIFICATE

I, \_\_\_\_\_ DO HEREBY CERTIFY THAT I AM THE DULY ELECTED, QUALIFIED, AND ACTING COUNTY AUDITOR OF DAVISON COUNTY, SOUTH DAKOTA, AND THAT THE ABOVE RESOLUTION WAS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF DAVISON COUNTY, SOUTH DAKOTA AT A REGULAR MEETING HELD ON \_\_\_\_\_, 2025, APPROVING THE ABOVE PLAT.

\_\_\_\_\_  
AUDITOR/DEPUTY AUDITOR, DAVISON COUNTY, SOUTH DAKOTA

### CERTIFICATE OF ROAD AUTHORITY

ACCESS TO EAST 1ST AVENUE IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01.02.

BY: \_\_\_\_\_  
HIGHWAY STREET AUTHORITY      TITLE      DATE

### COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE (AND THE FOREGOING) PLAT, AS SHOWN BY THE RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

\_\_\_\_\_  
COUNTY TREASURER/DEPUTY TREASURER  
DAVISON COUNTY, SOUTH DAKOTA

### DIRECTOR OF EQUALIZATION

I HEREBY CERTIFY THAT A COPY OF THE PLAT OF LOTS 1, 2 & 3 OF TRACT C, BACKLUND ADDITION IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, HAS BEEN RECEIVED BY ME AND FILED IN MY OFFICE.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION/DEPUTY DIRECTOR OF EQUALIZATION  
DAVISON COUNTY, SOUTH DAKOTA

### REGISTER OF DEEDS

FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025, AT \_\_\_\_  
O'CLOCK \_\_\_\_M., AND RECORDED IN BOOK \_\_\_\_ OF PLATS ON PAGE \_\_\_\_.

\_\_\_\_\_  
REGISTER OF DEEDS/DEPUTY REGISTER OF DEEDS  
DAVISON COUNTY, SOUTH DAKOTA

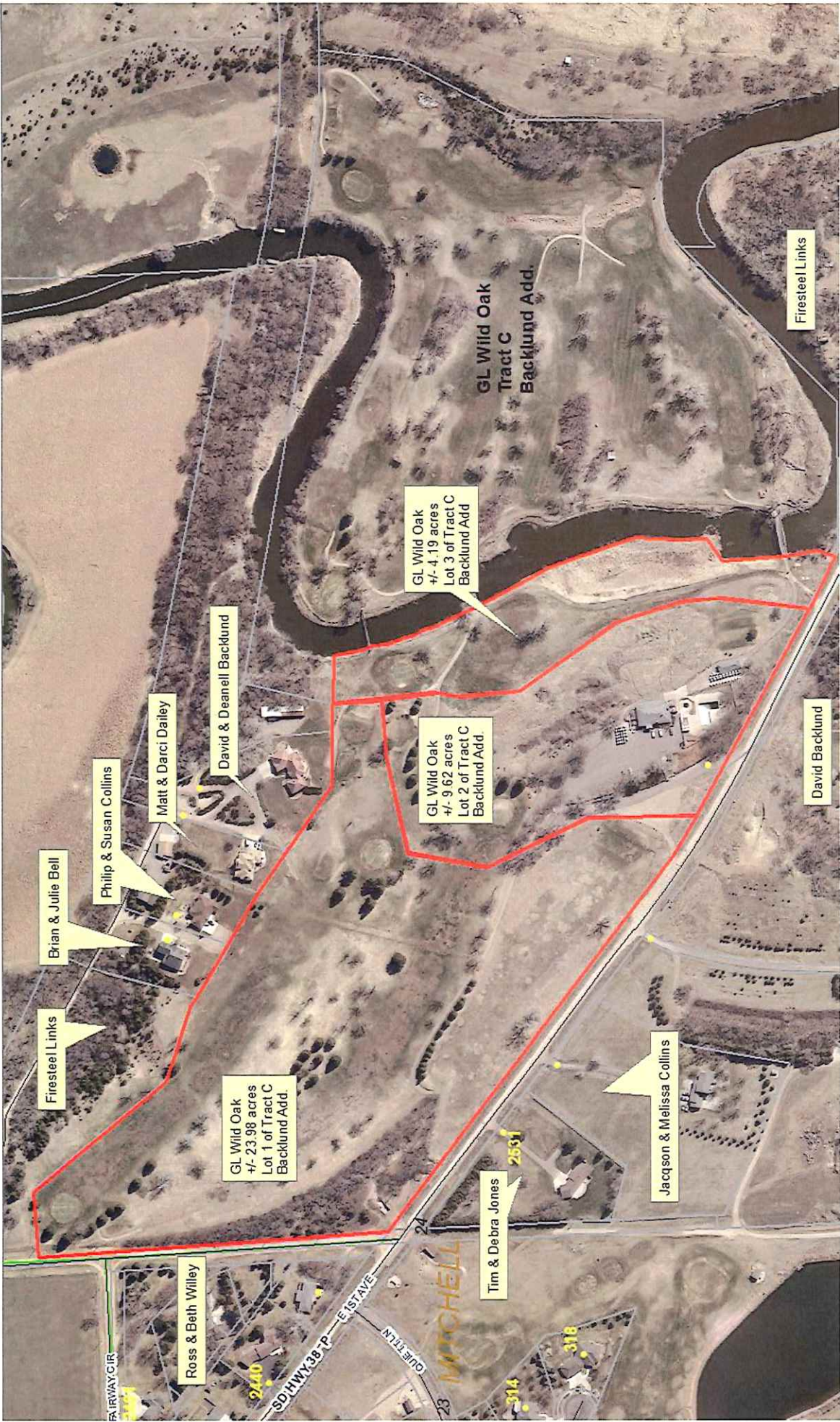
PREPARED BY:



520 N LAWLER ST., SUITE 400  
MITCHELL, SD 57301  
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**LOTS 1, 2 & 3 OF TRACT C, BACKLUND ADDITION**  
IN THE NORTHWEST NW 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH,  
RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

PROJ. NO.: 25617  
DATE: 03/19/2025  
DRAWN BY: RDK  
CHECKED BY: RDK  
SHEET NO: 3 OF 3



Brian & Julie Bell

Firesteel Links

Philip & Susan Collins

Matt & Darci Dailey

David & Deanell Backlund

GL Wild Oak  
+/- 23.98 acres  
Lot 1 of Tract C  
Backlund Add.

GL Wild Oak  
+/- 4.19 acres  
Lot 3 of Tract C  
Backlund Add.

GL Wild Oak  
+/- 9.62 acres  
Lot 2 of Tract C  
Backlund Add.

GL Wild Oak  
Tract C  
Backlund Add.

Tim & Debra Jones

Jackson & Melissa Collins

Ross & Beth Willey

Firesteel Links

David Backlund

2440

24

23

2531

314

318

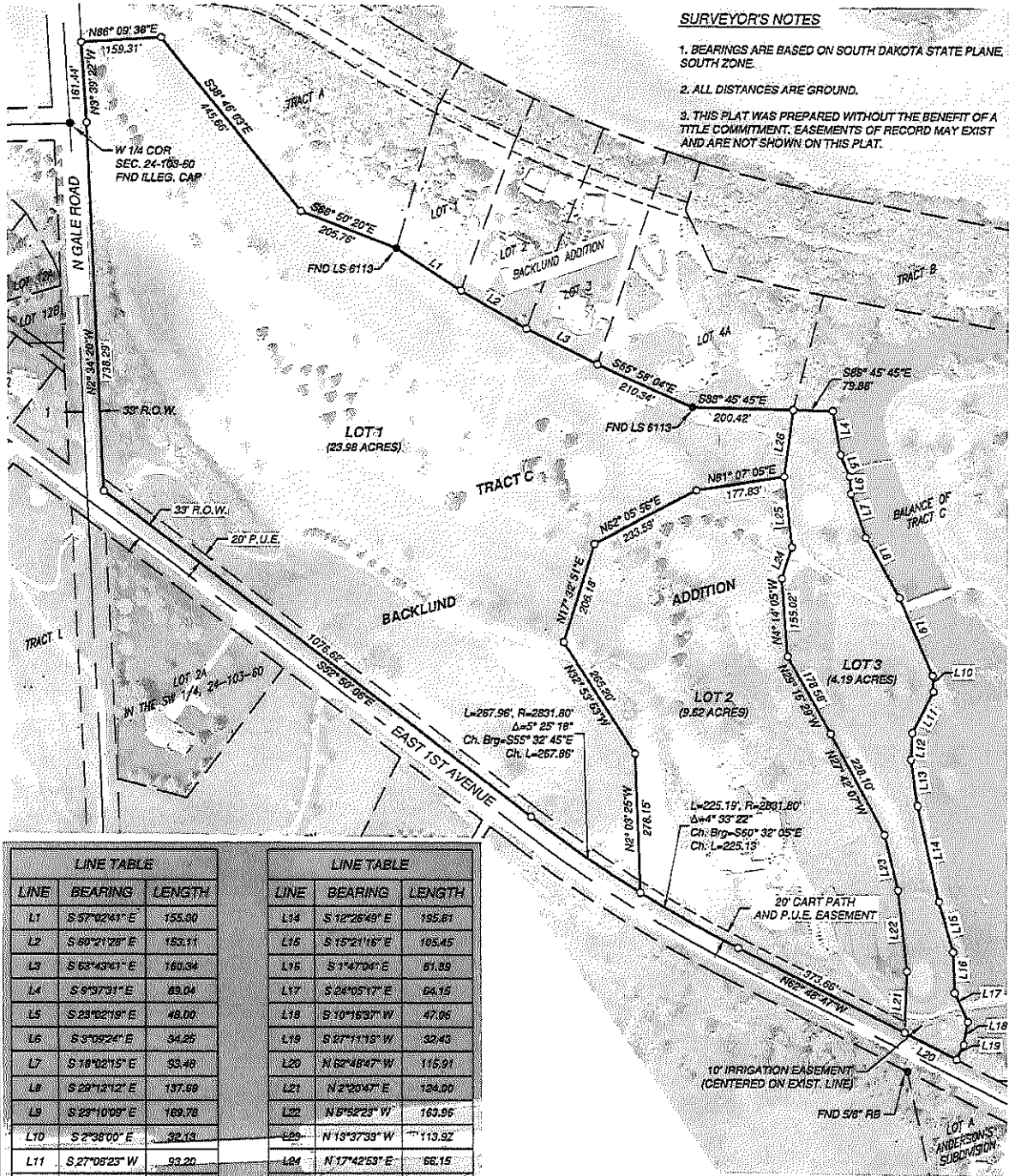


# LOTS 1, 2 & 3 OF TRACT C, BACKLUND ADDITION

IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

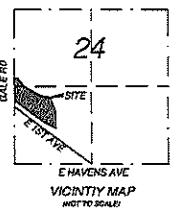
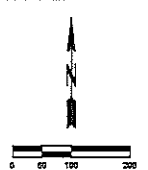
### SURVEYOR'S NOTES

1. BEARINGS ARE BASED ON SOUTH DAKOTA STATE PLANE, SOUTH ZONE.
2. ALL DISTANCES ARE GROUND.
3. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT. EASEMENTS OF RECORD MAY EXIST AND ARE NOT SHOWN ON THIS PLAT.



LINE	BEARING	LENGTH
L1	S 57°02'41\"	155.80
L2	S 89°21'28\"	183.11
L3	S 63°43'41\"	160.04
L4	S 9°37'31\"	43.04
L5	S 23°02'18\"	48.00
L6	S 3°09'24\"	34.85
L7	S 18°02'15\"	93.48
L8	S 29°12'12\"	137.68
L9	S 23°10'09\"	169.78
L10	S 2°38'00\"	32.13
L11	S 27°08'23\"	93.20
L12	S 3°10'10\"	53.58
L13	S 8°09'39\"	53.87

LINE	BEARING	LENGTH
L14	S 12°26'49\"	195.81
L15	S 15°21'15\"	105.45
L16	S 1°47'04\"	81.89
L17	S 24°05'17\"	64.15
L18	S 10°15'37\"	47.06
L19	S 87°11'31\"	32.43
L20	N 62°48'47\"	115.91
L21	N 2°20'47\"	124.00
L22	N 8°32'23\"	163.96
L23	N 13°37'39\"	113.92
L24	N 17°42'53\"	66.15
L25	N 2°59'15\"	143.36
L26	N 7°34'52\"	135.67



### LEGEND

	PROPOSED PROPERTY LINE
	EXISTING PROPERTY LINE
	P.U.E.
	PUBLIC UTILITY EASEMENT
	FOUND MONUMENT AS NOTED
	SET NO. 5 REBAR W/CAP
	RLS NO. 8298

PREPARED BY:  
**infrastructure**  
 design group, inc.  
 520 N LAWLER ST., SUITE 400  
 MITCHELL, SD 57201  
 PHONE: 605-232-0231  
 WEB: [infrastructureg.com](http://infrastructureg.com)

**LOTS 1, 2 & 3 OF TRACT C, BACKLUND ADDITION**  
 IN THE NORTHWEST NW 1/4 AND SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 103 NORTH,  
 RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

PROJ. NO.: 25017  
 DATE: 03/19/2025  
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 CHECKED BY: RDK  
 SHEET NO: 1 OF 3