

BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA
March 11, 2025

March 7, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 11, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Bradley James; Jeff Nicholson; PZ Partnership |
| 9:45 A.M. | Approve Plats
Re: CJM Consulting; PZ Partnership; 4K Land Group |
| 10:00 A.M. | Sign Land Lease Agreement |
| 10:05 A.M. | Deputy EM/P & Z Director Wegleitner
Re: New Security System for EM Shed |
| 10:20 A.M. | Highway Superintendent Weinberg
Re: Sign 2025 Bridge Agreements |
| 10:25 A.M. | HR Director Wingert
Re: Employee Changes |
| 10:30 A.M. | Hanson-Davison County Ambulance District Election Resolution |
| 10:35 A.M. | Miscellaneous Motions Brought to the Board
Auditor's Account With the Treasurer
Approve Supplement
Approve Bills |

Billy Lurken
Davison County Deputy Auditor