

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

March 4, 2025

February 28, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 4, 2025 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Approve Minutes from 2/21 Special Meeting
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Sheriff Harr
Re: Jail Food Service Discussion
- 9:30 A.M. Executive Session requested by State's Attorney Miskimins
Re: Personnel pursuant to SDCL 1-25-2
- 9:45 A.M. Highway Superintendent Weinberg
Re: Discuss Weight Limits; Start 10-Hour Days
- 10:00 A.M. Public Land Lease Auction
- 10:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets

Kathy Wingert
Davison County Auditor

1:15 PM Planning & Zoning