

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

April 8, 2025

April 4, 2025

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 8, 2025, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Board of Adjustment Re: Curtis Wieczorek
9:20 A.M.	Approve Plats as Recommended by Planning & Zoning Re: Francis W. & Celine M. Fergen Trust; GL Wild Oak, LLC
9:35 A.M.	Sheriff Harr Re: Vehicle Discussion
9:45 A.M.	Juvenile Diversion Coordinator Buschbach Re: Travel Request; Update
10:00 A.M.	Board of Equalization
11:10 A.M.	Physical Plant Director Rang Re: Purchase Mower; Surplus Old Mower; Fairgrounds Sign Discussion
11:25 A.M.	Miscellaneous Motions Brought to the Board First Reading of Davison County Floodplain Ordinance Approve Bills

Kathy Wingert  
Davison County Auditor